| 4                          | DV ALITHODITY   |                      |                                     |
|----------------------------|---|----------------------|-------------------------------------|
| 1                          | BY AUTHORITY  |                      |                                     |
| 2                          | RESOLUTION NO. CR25-0793  |                      | COMMITTEE OF REFERENCE:             |
| 3                          | SERIES OF 2025  | Land U               | se, Transportation & Infrastructure |
| 4                          | A RESOLUTION  |                      |                                     |
| 5<br>6<br>7<br>8           | Approving a proposed Contract between the City and County of Denver and GOODBEE & ASSOCIATES, INC. for conducting Category 1 - Landscape Architectural Services, citywide.  |                      |                                     |
| 9                          | E IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:  |                      |                                     |
| 10                         | Section 1. The proposed Contract between the City and County of Denver and GOODBE   |                      |                                     |
| 11                         | & ASSOCIATES, INC., in the words and figures contained and set forth in that form of Contract   |                      |                                     |
| 12                         | available in the office and on the web page of City Council, and to be filed in the office of the Clerk   |                      |                                     |
| 13                         | and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No   |                      |                                     |
| 14                         | 202578911, is hereby approved.  |                      |                                     |
| 15                         | COMMITTEE APPROVAL DATE: June 3, 2025 by Consent  |                      |                                     |
| 16                         | MAYOR-COUNCIL DATE: June 10, 2025   |                      |                                     |
| 17                         | PASSED BY THE COUNCIL:  |                      |                                     |
| 18                         | PRESIDENT   |                      |                                     |
| 19<br>20<br>21             | ATTEST:   | - CLERK A<br>EX-OFFI |                                     |
| 22                         | PREPARED BY: Jacob G. Crawford, Assistant   | City Attorney        | DATE: June 12, 2025                 |
| 23<br>24<br>25<br>26<br>27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                      |                                     |
| 28<br>29                   | Katie J. McLoughlin, Interim City Attorney  |                      |                                     |
| 30                         | BY:, Assistant C  | City Attorney        | DATE:                               |