

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0910
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure


4 **A RESOLUTION**

5 **Approving a proposed Parks Use Agreement between the City and County of**
6 **Denver and The German American Chamber of Commerce – Colorado Chapter**
7 **to allow vendor to use a portion of Skyline Park for a multi-day event.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Parks Use Agreement between the City and County of Denver and
10 The German American Chamber of Commerce – Colorado Chapter, in the words and figures
11 contained and set forth in that form of Agreement available in the office and on the web page of City
12 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
13 of Denver, under City Clerk’s Filing No. 201842674-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: August 21, 2018 by Consent
15 MAYOR-COUNCIL DATE: August 28, 2018

16 PASSED BY THE COUNCIL: _____ September 10, 2018
17  - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: August 30, 2018

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

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27 Kristin M. Bronson, Denver City Attorney

28 BY:  _____, Assistant City Attorney DATE: Aug 29, 2018
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