

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-1180
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **approving the City Council appointments to the Affordable Housing Advisory**
6 **Committee.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the City Council appointments to the Affordable Housing Advisory
10 Committee of **Jenny Santos** as the At-Large representative for a term ending December 31, 2018;
11 **Brad Weinig** as the Advocate representative for a term ending December 31, 2019; and
12 **Councilmember Kniech** as the Council representative for a term ending December 31, 2017, are
13 effective immediately, be and hereby are approved.

14 COMMITTEE APPROVAL DATE: Consent Agenda, November 23, 2016

15 MAYOR-COUNCIL DATE: November 29, 2016

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21
22 PREPARED BY: Debra Bartleson, Legislative Services DATE: _____, 2016

23
24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
27 3.2.6 of the Charter.

28 Kristin M. Bronson, City Attorney for the City and County of Denver

29
30 BY: _____, Assistant City Attorney DATE: _____