

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2024

COUNCIL BILL NO. CB24-1392  
COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A BILL**

**For an ordinance assessing the annual costs of the continuing care, operation, repair, maintenance and replacement of the East 13th Avenue Pedestrian Mall Local Maintenance District upon the real property, exclusive of improvements thereon, benefited.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** Upon consideration of the recommendation of the Executive Director of the Department of Transportation and Infrastructure that an ordinance be enacted for the purpose of assessing the annual costs of the continuing care, operation, repair, maintenance and replacement of the East 13th Avenue Pedestrian Mall Local Maintenance District (“East 13th Avenue Pedestrian Mall”), for the upcoming year, upon the real property, exclusive of improvements thereon, benefited, the Council finds, as follows:

(a) A local maintenance district providing for the continuing care, operation, repair, maintenance and replacement of the East 13th Avenue Pedestrian Mall, was created by Ordinance No. 134, Series of 1996;

(b) The annual cost of the continuing care, operation, repair, maintenance and replacement of the East 13th Avenue Pedestrian Mall is \$47,000.00, which amount the Executive Director of the Department of Transportation and Infrastructure has the authority to expend for the purposes stated herein;

(c) The Executive Director of the Department of Transportation and Infrastructure has complied with all provisions of law relating to the publishing of notice to the owners of real properties to be assessed and to all persons interested generally, and the Council sitting as a Board of Equalization has heard and determined all written complaints and objections, if any, filed with the Executive Director of the Department of Transportation and Infrastructure; and

(d) The real property within the East 13th Avenue Pedestrian Mall will be benefited in an amount equal to or in excess of the amount to be assessed against said property because of the continuing care, operation, repair, maintenance and replacement of said East 13th Avenue Pedestrian Mall.

1           **Section 2.** The annual cost of the continuing care, operation, repair, maintenance and  
2 replacement of the East 13th Avenue Pedestrian Mall to be assessed against the real properties,  
3 exclusive of improvements thereon, benefited are hereby approved.

4           **Section 3.** The annual costs of the continuing care, operation, repair, maintenance and  
5 replacement of the East 13th Avenue Pedestrian Mall in the amount of \$47,000.00 are hereby  
6 assessed against the real properties, exclusive of improvements thereon, within said local  
7 maintenance district as follows:

8 NOTE: Where a series of lots is followed by “inclusive”, the amount appearing after the series  
9 shall be the total for all lots in the series. Where a series of lots is not followed by “inclusive”, the  
10 amount appearing after such series shall be the assessment for each lot in the series.

11

12 H.C. BROWN'S 2<sup>ND</sup> ADDITION TO DENVER, COLORADO

13 BLOCK 65

14 Lots

15 West 60' Lots 1-4, inclusive	\$1,387.46
16 East 65' Lots 1-4 & Adjacent strip of land, inclusive	\$1,828.63

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19 BLOCK 66

20 Lots

21 20 & Adjacent strip of land, inclusive	\$3,312.00
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22

23 J.W. SMITH'S ADDITION TO DENVER

24 BLOCK 65

25 Lot

26 40	\$2,890.85
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27

28 BLOCK 66

29 Lot

30 21	\$2,890.85
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31

32 BLOCK 79

33 Lots

34 1	\$2,890.85
35 40	\$2,890.85

36

37 BLOCK 80

38 Lots

39 20-21	\$2,890.85
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40

41 BLOCK 83

42 Lots

43 20-21	\$2,890.85
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44

1	BLOCK 84	
2	Lots	
3	1	\$2,890.85
4	40	\$2,890.85
5		
6	BLOCK 89	
7	Lots	
8	1	\$2,890.85
9	40	\$2,890.85
10		
11	BLOCK 90	
12	Lots	
13	20-21	\$2,890.85
14		

15           **Section 4.** The assessments made pursuant hereto shall be a lien in the several amounts  
16 assessed against each lot or tract of land set forth in Section 3 herein, and such lien shall have the  
17 priority of the lien for local public improvement districts.

18           **Section 5.** Without demand, said assessments as set forth in Section 3 herein, shall be due  
19 and payable on the first day of January of the year next following the year in which this assessing  
20 ordinance became effective, and said assessments shall become delinquent if not paid by the last  
21 day of February of the year next following the year in which this assessing ordinance became  
22 effective. A failure to pay said assessments as hereinabove set forth shall become a lien on the  
23 property subject to the assessment, and such lien may be sold by the City as provided by the  
24 Charter and ordinances of the City and County of Denver.

25           **Section 6.** Any unspent revenue and revenue generated through investment shall be  
26 retained and credited to the East 13th Avenue Pedestrian Mall Local Maintenance District for  
27 future long term or program maintenance of the District.

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29                           **[THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]**  
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1 COMMITTEE APPROVAL DATE: October 22, 2024 by Consent

2 MAYOR-COUNCIL DATE: October 29, 2024 by Consent

3 PASSED BY THE COUNCIL: November 12, 2024

4 *Amursh P. Sandora* - PRESIDENT

5 APPROVED: *Michael C. Johnston* - MAYOR 11/13/2024  
Michael C. Johnston (Nov 13, 2024 15:28 MST)

6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

10 PREPARED BY: Bradley T. Neiman, Assistant City Attorney DATE: October 31, 2024

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
14 3.2.6 of the Charter.

15  
16 Kerry Tipper, Denver City Attorney

17  
18 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Oct 31, 2024