|                     | OR  | DINANCE/      | <b>Resolution</b> | N REQUEST          |   |  |
|---------------------|---|---------------|-------------------|--------------------|---|--|
|                     | Please en   | nail requests | s to the Mayor's  | s Legislative Team |   |  |
| at MileHigh(        | at <u>MileHighOrdinance@DenverGov.org</u> by 9 <mark>a.m. Friday</mark> . Contact the Mayor's Legislative team with questions |               |                   |                    |   |  |
| Please mark one:    | 🛛 Bill Request  | or            | Resolutio         | on Request         | Date of Request: <u>4-18-25</u>                                   |  |
|                     |   | -             |                   |                    | or bills that involve property<br>ndary? (Check map <u>HERE</u> ) |  |
| 🗌 Yes 🛛 🕅           | No  |               |                   |                    |   |  |
| 1. Type of Request: |   |               |                   |                    |   |  |
| Contract/Grant      | Agreement 🗌 Intergov  | ernmental     | Agreement (IG     | A) 🗌 Rezoning/Tex  | t Amendment   |  |
| Dedication/Vacation | on 🗌 Appropri   | iation/Supp   | olemental         | DRMC Chang         | ge  |  |
| Other:              |   |               |                   |                    |   |  |

- 2. Title: Approves an Agreement to Exchange Property between the City and County of Denver ("CCD") and ACM Park Hill JV VII LLC. ("ACM") CCD will exchange property located on E. 56<sup>th</sup> Avenue in Adams County for ACM's property located at 4141 E. 35<sup>th</sup> Avenue, in Council District 8 (FINAN-202578106).
- 3. Requesting Agency: Department of Finance

## 4. Contact Person:

| Contact person with knowledge of proposed<br>ordinance/resolution (e.g., subject matter expert) | Contact person for council members or mayor-council |  |
|---|---|--|
| Name: Lisa Lumley   | Name: Carolina Flores                               |  |
| Email: lisa.lumley@denvergov.org  | Email: Carolina.flores@denvergov.org                |  |

- 5. General description or background of proposed request. Attach executive summary if more space needed: See Executive Summary
- 6. City Attorney assigned to this request (if applicable): John McGrath
- 7. City Council District: Council District 8
- 8. \*\* For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\*

## **Key Contract Terms**

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):** Agreement to Exchange Property

Vendor/Contractor Name (including any dba's): ACM Park Hill JV VII LLC

Contract control number (legacy and new): FINAN-202578106

Location: Approximately E 56th Avenue and Valley Head Road (city-owned) and 4141 E. 35th Avenue (ACM owned)

Is this a new contract? 🛛 Yes 🗌 No 🛛 Is this an Amendment? 🗌 Yes 🖾 No 🖓 If yes, how many? \_\_\_\_\_

**Contract Term/Duration (for amended contracts, include <u>existing</u> term dates and <u>amended</u> dates): Approximately May 1, 2025 through September 30, 2025** 

Contract Amount (indicate existing amount, amended amount and new contract total):

|  | Current Contract Amount               | Additional Funds                   | Total Contract Amount                 |  |  |
|--|---------------------------------------|------------------------------------|---------------------------------------|--|--|
|  | (A)                                   | <b>(B)</b>                         | (A+B)                                 |  |  |
|  | 0                                     | n/a                                | 0                                     |  |  |
|  | Current Contract Term                 | Added Time                         | New Ending Date                       |  |  |
|  | 5/1/25 - 9/30/25                      | n/a                                | 5/1/25 - 9/30/25                      |  |  |
|  | tractor selected by competitive pro-  |                                    | t? City to acquire a specific parcel. |  |  |
|  | nds: property will be exchanged for a |                                    |                                       |  |  |
| Is this contract subject to: 🗌 W/MBE 🗌 DBE 🗌 SBE 🗌 XO101 🗌 ACDBE 🖾 N/A |                                       |                                    |                                       |  |  |
| WBE/MBE/I  | DBE commitments (construction, de     | esign, Airport concession contract | s): N/A                               |  |  |
| Who are the  | subcontractors to this contract? N    | /A                                 |                                       |  |  |

## **Agreement to Exchange Property**

ACM Park Hill JV VII LLC ("ACM") owns Park Hill Golf Course, consisting of approximately 155 acres located at 4141 E. 35<sup>th</sup> Avenue.

The City and County of Denver ("CCD") owns land in Adams County of which 145 acres are available.

The Mayor has committed to acquiring Park Hill Golf Course for park activation. The current owner, ACM, is willing to exchange the Park Hill parcel for a parcel of similar value and size. Using appraisals to establish value, the Park Hill site is valued at approximately \$12.760 million for 155 acres. Using the average of two appraisals for the 56<sup>th</sup> Avenue parcel (as required by FAA), it establishes the 145 acres valued at approximately \$12.758 million.

The city has complied with all FAA requirements to move forward with this transaction. This is a \$0 exchange with ACM only requiring closing costs.

To be completed by Mayor's Legislative Team: