

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1252
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
South Platte River

4 **A RESOLUTION**

5 **Approving a proposed First Amendment to Funding and Assignment**
6 **Agreement between the City and County of Denver, Urban Peak Denver and The**
7 **Peak, Inc., for the construction of a shelter facility that will serve minors or**
8 **transition-age youth in Council District 7.**
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed First Amendment to Funding and Assignment Agreement between
12 the City and County of Denver, Urban Peak Denver and The Peak, Inc., in the words and figures
13 contained and set forth in that form of First Amendment to Funding and Assignment Agreement
14 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
15 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
16 202475285-01, is hereby approved.

17 COMMITTEE APPROVAL DATE: October 2, 2024 by Consent

18 MAYOR-COUNCIL DATE: October 8, 2024

19 PASSED BY THE COUNCIL: October 14, 2024

20 *Ameriah P. Sandora* - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Bradley T. Neiman, Assistant City Attorney DATE: October 10, 2024

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

29 Kerry Tipper, Denver City Attorney

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32 BY: *Anahel Bagga*, Assistant City Attorney DATE: Oct 9, 2024