

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0261
3 SERIES OF 2022

COMMITTEE OF REFERENCE
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Authorizing and approving the expenditure and payment from the**
6 **appropriation account designated “liability claims,” the sum of Seventy-Five**
7 **Thousand Dollars and No Cents (\$75,000.00), payable to Johnathen Duran and**
8 **his attorneys, Loevy & Loevy, in full payment and satisfaction of all claims**
9 **asserted by Johnathen Duran in the civil action captioned Sara Fitouri, et al.**
10 **v. City and County of Denver, et al., which was filed in the United States**
11 **District Court for the District of Colorado, Case No. 20-cv-1922-RBJ-MEH and**
12 **consolidated with Case No. 20-cv-1878-RBJ.**

13
14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15
16 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
17 the expenditure and payment from the 2022 appropriation account designated as “Liability Claims”
18 (Accounting Number 11827 4511001), the sum of seventy five thousand dollars (\$75,000.00) made
19 payable to Johnathen Duran and his attorneys, Loevy & Loevy, in full payment and satisfaction of all
20 claims asserted by Johnathen Duran in the civil action captioned Sara Fitouri, et al. v. City and
21 County of Denver, et al., which was filed in the United States District Court for the District of Colorado,
22 Case No. 20-cv-1922-RBJ-MEH and consolidated with Case No. 20-cv-1878-RBJ.

23 Payment is to be made upon the execution and delivery of such release or releases as is or
24 are satisfactory to the attorney for the City and County of Denver.

25 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**
26 **and record such entries and to do such other things as may be necessary to accomplish**
27 **the purposes of this resolution.**

28 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: February 22, 2022

3 PASSED BY THE COUNCIL: February 28, 2022

4 *David Filmore* - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Hollie R. Birkholz, Assistant City Attorney DATE: February 23, 2022

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14 Kristin M. Bronson, City Attorney

15 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Feb 24, 2022