

## FOURTH AMENDATORY AGREEMENT

**THIS FOURTH AMENDATORY AGREEMENT** is made and entered into by and between the **CITY AND COUNTY OF DENVER**, a municipal corporation of the State of Colorado (the “City”), and **VOLUNTEERS OF AMERICA COLORADO BRANCH**, whose address is 2660 Larimer Street, Denver, Colorado 80205 (the “Contractor”) collectively, the “Parties”.

### RECITALS:

**A.** The Parties entered into an Agreement dated April 10, 2014, as amended by an Amendatory Agreement dated January 15, 2015, a Second Amendatory Agreement dated January 6, 2016, and a Third Amendatory Agreement dated January 12, 2017 (together, the “Agreement”), under which the Contractor provides on-call emergency shelter for homeless individuals and families through the Denver Department of Human Service’s Motel Voucher Program.

**B.** The Parties wish to amend the clause in the Agreement concerning the Maximum Contract Amount to correct a mathematical error.

The Parties agree as follows:

**1.** Article 4.d.(1) of the Agreement, entitled “**Maximum Contract Amount**”, is amended by deleting and replacing it with the following:

**4. COMPENSATION AND PAYMENT:**

**d. Maximum Contract Amount:**

**(1)** Notwithstanding any other provision of the Agreement, the City’s maximum payment obligation will not exceed **One Million Seven Hundred Sixty-One Thousand Six Hundred Dollars and Zero Cents (\$1,761,600.00)** (the “Maximum Contract Amount”). The City is not obligated to execute an Agreement or any amendments for any further services, including any services performed by Contractor beyond that specifically described in Exhibit A, A-1, or A-2, as applicable. Any services performed beyond those in Exhibit A, A-1, or A-2, as applicable, are performed at Contractor’s risk and without authorization under the Agreement.”

**2.** Except as herein amended, the Agreement is affirmed and ratified in each and every particular.

**3.** This Fourth Amendatory Agreement is not effective or binding on the City until it has been fully executed by all required signatories of the City and County of Denver, and if required by Charter, approved by the City Council.

**END  
SIGNATURE PAGES FOLLOW THIS PAGE**

**Contract Control Number:**

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at Denver, Colorado as of

SEAL

**CITY AND COUNTY OF DENVER**

ATTEST:

By \_\_\_\_\_

\_\_\_\_\_

APPROVED AS TO FORM:

REGISTERED AND COUNTERSIGNED:

By \_\_\_\_\_

By \_\_\_\_\_

By \_\_\_\_\_



**Contract Control Number:** SOCSV-201314480-04

**Contractor Name:** VOLUNTEERS OF AMERICA COLORADO  
BRANCH

By: Dianna L. Kunz

Name: Dianna L. Kunz  
(please print)

Title: President/CEO  
(please print)

**ATTEST: [if required]**

By: \_\_\_\_\_

Name: \_\_\_\_\_  
(please print)

Title: \_\_\_\_\_  
(please print)

