

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0095  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**  
6 **between the City and County of Denver and the Caring for Denver Foundation**  
7 **concerning the “Forensic Peer Navigator” program and the funding therefor.**  
8

9 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
10 Grant Agreement;

11  
12 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
13 **OF DENVER:**  
14

15 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the  
16 Caring for Denver Foundation for the “Forensic Peer Navigators” program, which is identified as  
17 Grant Number 202205-01885, a copy of which is duly filed with the City Clerk, Filing No. 202266269,  
18 be and hereby is approved in all respects.

19 **Section 2.** The payments made by the Caring for Denver Foundation to the City pursuant to  
20 and under the Grant Agreement shall be deposited into the Treasury of the City and credited to  
21 Special Revenue Fund No. 12000, which is set forth and described in Section 20-18 of the Revised  
22 Municipal Code of the City and County of Denver.

23 **Section 3.** That it be and is hereby found and determined that the budget summary of said  
24 program, to be expended by the Presiding Judge is as follows:  
25

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
12601-0501000	Forensic Peer Navigators	\$514,555

26  
27 Expenditure of said funds are authorized for the period from August 1, 2022 to July 31, 2024.  
28

29 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
30 and directed to make such book and record entries and to do such other things as may be necessary  
31 to accomplish the purposes of this Resolution.  
32

1 COMMITTEE APPROVAL DATE: February 8, 2023, by Consent

2 MAYOR-COUNCIL DATE: February 14, 2023

3 PASSED BY THE COUNCIL: \_\_\_\_\_,

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: February 16, 2023

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
11 resolution. The proposed resolution is submitted to the City Council for approval pursuant to  
12 § 3.2.6 of the Charter.

13  
14 Kerry Tipper, Denver City Attorney

15  
16 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_,  
17