



## Agenda

### Finance & Governance Committee

***Committee Members: Sawyer, Chair; Black, Vice-Chair;  
CdeBaca, Hinds, Kniech, Ortega***

***Committee Staff: Luke Palmisano***

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**Tuesday, December 13, 2022, 1:30 PM**  
**City & County Building, Council Chambers, Room 450**

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#### Attendance

#### Action Items

[22-1632](#) Approves a purchase and sale agreement with IH Holdings Sixteen, LLC for \$9,000,000 and through 6-30-2023 for the acquisition of hotel properties located at 12033 East 38th Avenue, 3835 Peoria Street, and 3805 Peoria Street, known as the Stay Inn, to provide 95 supportive housing units and one manager unit in Council District 8 (FINAN-202264437-00).

*Lisa Lumley, Dept of Finance*

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[22-1641](#) Amends Article III of Chapter 15 of the Denver Revised Municipal Code to update provisions in preparation for the 2023 municipal elections by synchronizing reporting deadlines with the revised election date, adjusting the qualifying period for public funding to match the voter-approved petition deadline, adjusting reporting deadlines for increased frequency, improving administrability of new voter-approved debate requirements, lowering the required number of debates for candidates seeking public funding, clarifying existing unclear contribution limits with a visual aid, and updating definitions for intelligibility.

*Andy Szekeres, Campaign Finance Administrator, Denver Clerk and Recorder; Ben Schler, Policy and Compliance Administrator, Denver Clerk and Recorder; Troy C. Bratton, Senior Assistant City Attorney, Office of the City Attorney*

*There will be 15 minutes of public comment on item 22-1641. To sign up to speak visit [www.denvergov.org/councilpublicinput](http://www.denvergov.org/councilpublicinput).*

- a) Briefing*
- b) Public comment*
- c) Discussion/Action*

**Consent Items**

[22-1631](#) Amends a revocable license agreement with Colorado Village Collaborative to correct the address of the licensed premises from 4201 North Monroe Street to 4121 North Monroe Street, for use of vacant city land as a tiny home community site in Council District 9. No change to amount or duration (FINAN-202161442/FINAN-202161442-01).

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- [22-1633](#) Approves a recission from and an appropriation in the Enterprise Fund (72100) to make a cash transfer to the Wastewater Planned Fleet Replacement Fund (72200) and authorizes the purchase of a vehicle from the Wastewater Planned Fleet Replacement Fund to support operations preventing debris from encampments from getting in waterways.