

1 BY AUTHORITY

2 RESOLUTION NO. CR18-0803
3 SERIES OF 2018

COMMITTEE OF REFERENCE
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **authorizing and approving the expenditure and payment from the appropriation**
6 **account designated "liability claims," the total sum of Ninety Thousand Dollars**
7 **and Zero Cents (\$90,000.00), payable to James Tooley and the Law Offices of**
8 **Lee, Myers & O'Connell, LLP, in full payment and satisfaction of all claims in**
9 **Case No. 2017CV33511, in the District Court for the City and County of Denver,**
10 **Colorado.**

11
12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** That the Council of the City and County of Denver hereby approves and
14 authorizes the expenditure and payment from the 2018 appropriation account designated as
15 "Liability Claims" (Accounting Number 11827-4511001), the sum of Ninety Thousand Dollars and
16 Zero Cents (\$90,000.00), payable to James Tooley and the Law Offices of Lee, Myers & O'Connell,
17 LLP in full payment and satisfaction of all claims in Case No. 2017CV33511, in the District Court for
18 the City and County of Denver, Colorado.

19 Payment to be made upon the execution and delivery of such release or releases as is or are
20 satisfactory to the attorney for the City and County of Denver.

21 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
22 and record such entries and to do such other things as may be necessary to accomplish the purposes
23 of this resolution.

24 COMMITTEE APPROVAL DATE: N/A

25 MAYOR-COUNCIL DATE: July 17, 2018

26 PASSED BY THE COUNCIL: _____

27 _____ - PRESIDENT

28 ATTEST: _____ - CLERK AND RECORDER,
29 EX-OFFICIO CLERK OF THE
30 CITY AND COUNTY OF DENVER

31 PREPARED BY: Jennifer Johnson, Assistant City Attorney; July 17, 2018.

32 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City
33 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The
34 proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

35 Kristin M. Bronson, City Attorney for the City and County of Denver

36 BY: _____ Assistant City Attorney DATE: _____