

**BY AUTHORITY**

RESOLUTION NO. CB18-0304  
SERIES OF 2018

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the Office of National Drug Control Policy concerning the "High Intensity Drug Trafficking area (H.I.D.T.A.) FY18" program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement, under CFDA No. 95.001, between the United States of America and the City and County of Denver, which is identified as Grant Number G18RM0018A, a copy of which is duly filed with the City Clerk, Filing No. 201840770-00, be and hereby is approved in all respects.

**Section 2.** The payments made by the United States of America to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said "High Intensity Drug Trafficking area (H.I.D.T.A.) FY18" Program is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>EXPENDING AUTHORITY</u>	<u>AMOUNT</u>
12002-3511300-US6994	H.I.D.T.A. FY18	Executive Director of Safety	\$ 919,338

The foregoing authorization will fund the elimination/reduction of drug trafficking and its harmful consequences. Authorization for expenditures of said funds following execution of said grant will cover the period from January 1, 2018 to December 31, 2019.

1       **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby  
2 authorized and directed to make such book and record entries and to do such other things as  
3 may be necessary to accomplish the purposes of this resolution.

4 COMMITTEE APPROVAL DATE: March 28, 2018 (Consent)

5 MAYOR-COUNCIL DATE: April 3, 2018

6 PASSED BY THE COUNCIL: \_\_\_\_\_

7 \_\_\_\_\_ - PRESIDENT

8 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
9 EX-OFFICIO CLERK OF THE  
10 CITY AND COUNTY OF DENVER

11 PREPARED BY: Tom Migaki, Budget and Management Office                      DATE: April 19, 2018

12 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
13 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
14 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §  
15 3.2.6 of the Charter.

16 Kristin M. Bronson, Denver City Attorney

17 BY: , Assistant City Attorney                      DATE: Apr 19, 2018

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