

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1932
3 SERIES OF 2025

4 COMMITTEE OF REFERENCE:
Transportation and Infrastructure

5 **A RESOLUTION**

6 **Approving a proposed Amendatory Agreement between the City and County of**
7 **Denver and ANDERSON MASON DALE ARCHITECTS, P.C. for professional**
8 **design services for the Westwood Recreation Center project located at 4320**
9 **Morrison Road, in Council District 3.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
12 and ANDERSON MASON DALE ARCHITECTS, P.C., in the words and figures contained and set
13 forth in that form of Amendatory Agreement available in the office and on the web page of City
14 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
15 of Denver, under City Clerk's Filing No. 202582118, is hereby approved.

16 COMMITTEE APPROVAL DATE: November 26, 2025 by Consent

17 MAYOR-COUNCIL DATE: December 2, 2025

18 PASSED BY THE COUNCIL: 12/8/2025

19  _____ - PRESIDENT
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20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: John G. McGrath, Assistant City Attorney DATE: December 4, 2025

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Miko Ando Brown, Denver City Attorney

30  _____
31 BY: Jonathan Griffin, Assistant City Attorney DATE: 12/3/2025 | 3:38 PM MST
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