

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2023

COUNCIL BILL NO. CB 23-1009  
COMMITTEE OF REFERENCE:  
4 Safety, Housing, Education & Homelessness

5 **A BILL**

6 **For an ordinance approving a proposed Second Amendatory Agreement**  
7 **between the City and County of Denver and Denver Health and Hospital**  
8 **Authority, to continue providing family nutrition services during pediatric**  
9 **appointments at several outpatient clinic locations and assistance in Women,**  
10 **Infant and Children (WIC) enrollment.**

11  
12 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Second Amendatory Agreement between the City and County of  
14 Denver and Denver Health and Hospital Authority, in the words and figures contained and set forth  
15 in that form of agreement available in the office and on the web page of City Council, and filed in the  
16 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's  
17 Filing No. 202368540-02, is hereby approved.

18 COMMITTEE APPROVAL DATE: August 2, 2023  
19 MAYOR-COUNCIL DATE: August 8, 2023 by Consent

20 PASSED BY THE COUNCIL: \_\_\_\_\_  
21 \_\_\_\_\_ - PRESIDENT

22 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

23 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
24 EX-OFFICIO CLERK OF THE  
25 CITY AND COUNTY OF DENVER

26 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

27 PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: October 5, 2023

28 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
29 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
30 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
31 of the Charter.

32  
33 Kerry Tipper, Denver City Attorney

34 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
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