

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0294  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Loan Agreement between the City and County of Denver**  
6 **and Kappa Tower II LLLP to support construction of affordable housing.**

7  
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Loan Agreement between the City and County of Denver and  
10 Kappa Tower II LLLP , in the words and figures contained and set forth in that form of Loan  
11 Agreement available in the office and on the web page of City Council, and to be filed in the office  
12 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s  
13 Filing No. 201952502-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: March 25, 2020 by Consent  
15 MAYOR-COUNCIL DATE: March 31, 2020 by Consent

16 PASSED BY THE COUNCIL: \_\_\_\_\_

17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Adam C. Hernandez, Assistant City Attorney DATE: April 2, 2020

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

28  
29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_