

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-1013
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as South Krameria Street near the intersection of South Krameria Street**
7 **and East Vassar Avenue.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as a public street designated as part of the system of thoroughfares of the
11 municipality that portion of real property hereinafter more particularly described, and, subject to
12 approval by resolution has laid out, opened and established the same as a public street;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
15 and establishing as part of the system of thoroughfares of the municipality the following described
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000116-001:**

19 A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST
20 QUARTER OF SECTION 29, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL
21 MERIDIAN IN THE CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED BY
22 QUIT CLAIM DEED RECORDED APRIL 28, 1969 AT BOOK 24, PAGE 79 IN THE CLERK AND
23 RECORDER'S OFFICE OF SAID CITY AND COUNTY OF DENVER, STATE OF COLORADO,
24 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

25
26 LOT B, BLOCK 38, EASTGATE FILING NO. ONE

27
28 be and the same is hereby approved and said real property is hereby laid out and established and
29 declared laid out, opened and established as South Krameria Street.

30 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
31 as South Krameria Street.

32 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: October 1, 2019 by Consent

2 MAYOR-COUNCIL DATE: October 8, 2019

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 10, 2019

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

13
14 Kristin M. Bronson, Denver City Attorney

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16 BY: _____, Assistant City Attorney DATE: _____