

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-1097
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as a public alley near the intersection of East 43rd Avenue and North**
7 **Columbine Street.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as a public alley designated as part of the system of thoroughfares of the
11 municipality that portion of real property hereinafter more particularly described, and, subject to
12 approval by resolution has laid out, opened and established the same as a public alley;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
15 and establishing as part of the system of thoroughfares of the municipality the following described
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
17 to wit:

18 **PARCEL DESCRIPTION ROW 2017-DEDICATION-0000144-001:**

19 A part the land conveyed to the City and County of Denver by Quit Claim Deed recorded July 26,
20 2017 at Reception No. 2017097314, located in the Southwest Quarter of Section 24, Township 3
21 South, Range 68 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado,
22 being all of Parcel No. RTD-CCD-12 described therein as follows:

23 All of Lots 10-11, Block F Mouat's Re Subdivision of Part of Swansea & Block 67 1st Addition to
24 Swansea

25 be and the same is hereby approved and said real property is hereby laid out and established and
26 declared laid out, opened and established as a public alley.

27 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
28 alley.

29 **REMAINDER OF PAGE INTENTIONALLY BLANK**
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1 COMMITTEE APPROVAL DATE: October 3, 2017 by Consent

2 MAYOR-COUNCIL DATE: October 10, 2017

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: October 12, 2017

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10 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
11 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14
15 Kristin M. Bronson, Denver City Attorney

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17 BY: _____, Assistant City Attorney DATE: _____