

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\**

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: December 23, 2011

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of Barbara Medina, Eduardo Ortega, Meshach Rhoades, Michael Bautista and the appointments of Larry Trujillo, Keith Montoya & Deb Bartleson to the Denver Latino Commission for a term effective immediately and expiring January 1, 2014 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [Anthony.aragon@denvergov.org](mailto:Anthony.aragon@denvergov.org)

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [Anthony.aragon@denvergov.org](mailto:Anthony.aragon@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:**
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?) Please explain.*

[Start typing here.]

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Boards and Commissions - Applicant Information

Printed Date: 12-23-2011

Prefix: DR. Last Name: MEDINA First Name: BARBARA Middle Name:

Applicant/Appointee Record Id: 3224 Date Last Modified: March-15-2010 01:28:35 AM MDT App Deleted Flag:

Occupation:

Employer:

Work Email: MEDINA\_B@CDE.STATE.CO.US

Work Address: 201 E. COLFAX AVE

Work City: DENVER Work State: CO Work Zip: 80203 Work Zip Ext:

Work Phone: 3038666963 Work Phone Ext: Work Fax: Work Cell Phone:

Home Email:

Home Address: 2328 VINE STREET

Home City: DENVER Home State: CO Home Zip: 80205 Home Zip Ext:

Home Phone: Home Cell Phone:

Birth Date: July-04-2776 12:00:0 Gender: UNDECLARED Ethnicity: UNDECLARED GLBT: UNDECLARED

City Council District: UNDECLARED City Council Other:

Registered Voter: UNDECLARED Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: March-15-2010 01:28:35 AM MDT

### Boards Applying For:

No boards listed.

### References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

Relation Id: 4309 BoardName: DENVER LATINO COMMISSION Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 03-09-2010 End Date: NONE Tech Date: 01-01-2012

Resolution: Addendum:

# BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,  
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Latewa Commission  
Last Name: Ortega First Name: Eduardo  
Occupation/Employer: TaxiFlight - Frontier Airlines  
Work Address: 7001 Tower Rd City: Denver Zip: 80249  
Work E-mail Address: E.ORTEGA@taxiflight.com  
Work Phone: 303 596 8005 Work/Home Fax: 303 596 8005  
Home Address: 2240 Clay St City: Denver Zip: 80211  
Home Phone: 303 635-6475 Cell Phone/Pager: 303 596 8005  
Home E-mail Address: BALTEGA@yahoo.com  
Are you a registered voter?  Yes No If so, what county? Denver  
Denver City Council District No.: \_\_\_\_\_ Ethnicity (Optional) \_\_\_\_\_  
Highest Level of Education or Degree Earned: MDiv, MPS Year Completed: 87  
Memberships/ Organizations/ Volunteer Activities (include past or present):  
Admin Board for Culture - Denver Foundation - Board - Denver  
Alliance Admin Board - Centro San Diego - New York  
Five HIV AIDS - Community Ethics Committee - Ethics Committee  
References (List three persons, not related to you, whom you have known at least one year): Denver Alliance

Name	Address	Phone Number
<u>Patricia B Rivera</u>	<u>299 Pearl St, Denver</u>	<u>303-715 1500</u>
<u>Alice Green USF</u>	<u>2626 Vicente St Denver</u>	<u>303-297-2696 H3-4851904</u>
<u>Deise Ugus</u>	<u>Denver, CO</u>	<u>303 912-6686</u>

### Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes  No

If yes, please explain on a separate sheet of paper.

Eduardo Ortega 3/20/09  
Signature Date

### Return Completed Form to:

Suzan Moore, Director of Boards and Commissions  
City and County of Denver Building, Room 350  
Denver, CO 80202 Phone: (720) 865-9034 Fax: (720) 865-8787  
Suzan.moore@denvergov.org

# BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,  
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Denver Latino Commission

Last Name: Rhoades First Name: Meshach

Occupation/Employer: Qwest Legal

Work Address: 1801 California, Suite 1000 City: Denver Zip: 80202

Work E-mail Address: meshach.rhoades@qwest.com

Work Phone: 303-383-6644 Work/Home Fax: 303-332-3215

Home Address: 14232 W. Evans Circle City: Lakewood Zip: 80228

Home Phone: 303-922-7422 Cell Phone/ Pager: 303-332-3215

Home E-mail Address: n/a

Are you a registered voter?  Yes No If so, what county? Jefferson

Denver City Council District No.: \_\_\_\_\_ Ethnicity (Optional) Hispanic

Highest Level of Education or Degree Earned: JD Year Completed: \_\_\_\_\_

Memberships/ Organizations/ Volunteer Activities (include past or present):

Please see attached

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Please see attached</u>		

### Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes  No

If yes, please explain on a separate sheet of paper.

[Signature] 3-16-09  
Signature Date

### Return Completed Form to:

Suzan Moore, Director of Boards and Commissions  
City and County of Denver Building, Room 350  
Denver, CO 80202 Phone: (720) 865-9034 Fax: (720) 865-8787  
Suzan.moore@denvergov.org

## Boards and Commissions - Applicant Information

Printed Date: 12-23-2011

Prefix: DR. Last Name: BAUTISTA First Name: MICHAEL Middle Name:

Applicant/Appointee Record Id: 2398 Date Last Modified: November-05-2008 02:50:14 AM MST App Deleted Flag:

Occupation: DEAN

Employer: COMMUNITY COLLEGE OF DENVER

Work Email: MICHAEL.BAUTISTA@CCD.EDU

Work Address: CAMPUS BOX 850, PO BOX 173363

Work City: DENVER Work State: CO Work Zip: 80217 Work Zip Ext:

Work Phone: 303-556-3850 Work Phone Ext: Work Fax: 303-556-3851 Work Cell Phone:

Home Email: MPB477@AOL.COM

Home Address: 655 S. ALTON WAY, APT 11-C

Home City: DENVER Home State: CO Home Zip: 80247 Home Zip Ext:

Home Phone: 303-216-2981 Home Cell Phone: 303-548-8773

Birth Date: July-04-2776 12:00:0 Gender: MALE Ethnicity: HISPANIC GLBT: UNDECLARED

City Council District: JEFFERSON COUNTY City Council Other:

Registered Voter: YES Registered County: JEFFERSON Political Affiliation: UNDECLARED

Education Level: PH.D. Year Completed: 1981

Experience: EDUCATION/YOUTH Interest: UNDECLARED Confidence: NO

Confidence Extension:

City Employed: NO Date Submitted: May-30-2006 02:24:29 AM MDT

### Boards Applying For:

DENVER LATINO COMMISSION

### References

Reference 1: First Name: ALLEN Last Name: BALCZAREK Phone: 303-278-9651

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

### Skills, Activities, Memberships, Resume/Cover Letter:

PAST BOARD OF DIRECTORS ROCKY MOUNTAIN COLLEGE OF ART AND DESIGN, MEMBER OF PLANNING COMMITTEE FOR NATIONAL PERFORMING ARTS CONVENTION 2008, MEMBER OF UNITED STATES INSTITUTE OF THEATER TECHNOLOGY, CURRENT MEMBER-AT-LARGE HOA BOARD OF DIRECTORS, MEMBER OF DCPA PUBLIC AFFAIRS ADVISORY COMMITTEE, PAST MEMBER ROCKY MOUNTAIN ARTS CONSORTIUM.

### Board Assignment Information:

Relation Id: 3844 BoardName: DENVER LATINO COMMISSION Delete Flag: N

Status: MEMBER Reason: REAPPOINTED Start Date: 01-02-2008 End Date: NONE Tech Date: 01-01-2012

Resolution: 1 2008 Addendum: REAPPT.

Relation Id: 2882 BoardName: DENVER LATINO COMMISSION Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 06-01-2006 End Date: 01-01-2008 Tech Date: 01-01-2008

Resolution: Addendum:

# BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full,  
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Latino Commission  
Last Name: Trujillo First Name: Larry  
Occupation/Employer: Governors Office  
Work Address: 9195 E. Mineral City: Centennial Zip: 80112  
Work E-mail Address: Larry.d.trujillo@state.co.us  
Work Phone: 720 852-6609 Work/Home Fax: 303 433-2273  
Home Address: 4560 King St. City: Denver Zip: 80211  
Home Phone: 303-480-1693 Cell Phone/Pager: 303-525-7453  
Home E-mail Address: ltrimbch1@msn.com  
Are you a registered voter?  Yes  No If so, what county? Denver  
Denver City Council District No.: 1 Ethnicity (Optional) Latino  
Highest Level of Education or Degree Earned: 2 yrs college Year Completed: \_\_\_\_\_  
Memberships/ Organizations/ Volunteer Activities (include past or present):  
please see Att Resume

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Juanita Chacon</u>		<u>303-455-0321</u>
<u>Rob Alvarado</u>		<u>303-478-0786</u>
<u>Nita Gonzalez</u>		<u>303-964-8993</u>

### Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes  No   
If yes, please explain on a separate sheet of paper.

Larry Trujillo  
Signature Date 12-9-11

### Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions  
City and County of Denver Building, Room 350  
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787  
anthony.aragon@ci.denver.co.us

## **Larry D. Trujillo**

4560 King Street  
Denver, Colorado 80211  
ltmbch1@msn.com  
303.480.1693

### **Strengths and Abilities:**

- Possess effective skills to lead, form partnerships, work in concert with elected officials, media, business leaders, labor unions, local residents
- Known and highly respected professional and public official in multiple jurisdictional settings including: federal, state, local, tribal, and military entities
- Diplomatic and skilled facilitator and spokesperson with exceptional communications, planning and negotiating skills to deal with the media and elected officials even during times of crisis
- Established customer service representative and business person
- Accomplished first responder, Denver Fire Chief, and Governor's Homeland Security Advisor who dealt with emergency crisis management and problem resolution
- Promote a strong collaborative spirit within the organization and throughout the fire service and homeland security arenas
- Proven leader in government, business, and community
- Bilingual

### **Professional Experience:**

#### **Colorado Governor's Office of Homeland Security: Director** (August 2010 to Present)

- Serves as the Governor's Homeland Security Advisor
- Manages in excess of \$100 million to fund and coordinate Homeland Security and the Urban Area Security Initiative to prepare, prevent, protect, and respond to all hazards
- Develops Colorado Homeland Security Strategy in collaboration with the Governor's Office and Cabinet
- Creates and maintains professional relationships with local responders, tribal leaders, businesses, state agencies, and congressional members
- Resolved the federal audit of 7.8 million dollar with U.S. Officer of the Attorney General
- Serves as the Public Information Officer for the State of Colorado on all Homeland Security matters
- Holds Government Top Security Clearance

#### **LDT Consulting LLC: Managing Partner** (March 2008 to Present)

- Serves as a consultant to a variety of professional businesses to determine business needs and to develop strategic plans
- Analyze operations of small to medium sized organizations to measure and provide guidance towards the organization's success
- Assist in the development of procedures for consistency and quality control

#### **Democratic National Convention Committee: Senior Advisor/Convention Safety and Transportation Planning** (2008)

- Served as the Lead Safety Officer responsible for ensuring a successful National Convention by providing quality, timely, and safe environment for the citizens of Denver
- Coordinated and administered safety evacuation plans for the Pepsi Center and Sports Authority Field at Mile High in support of over 100,000 visitors
- Observed and advised numerous incident exercises for FEMA and Homeland Security

**Denver Fire Department: Fire Chief** (November 2003 to August 2007)

- Appointed by Mayor John Hickenlooper to lead the Denver Fire Department bottom-line factors, vision, long-range strategic plan, budget, emergency management protocols and operations
- Directed annual budget of \$90 million dollars
- Supervised and managed 950 employees
- Managed 29 fire stations supporting fire and emergency calls within the City of Denver, Glendale including 4 fully staffed stations at Denver International Airport
- Negotiated and implemented the intergovernmental transition between Denver and Glendale fire departments
- Created a new non-bias testing process resulting in hiring and retaining minority and women fire fighters
- Obtained numerous Homeland Security grants for mobile command and communications vehicles
- Revitalized the deteriorated fleet and implemented a 15 to 20 year replacement plan
- Incorporated wellness programs throughout the Denver Fire Department
- Appointed by Governor Ritter to co-chair the Colorado Department of Public Safety Transition Team
- Established numerous cross-training procedures that led to improved integration between Urban Search and Rescue and the Denver Police SWAT and Bomb squad

**Assistant Fire Chief** (2001 to 2003)

**House Captain DFD** (1996 to 2001)

**Captain DIA** (1996 to 1996)

**Lieutenant** (1992 to 1996)

**Firefighter** (1982 to 1992)

**L&M Holdings/Edelweiss Realty** (1991 to 2002)

- Owned and operated a successful investment business
- Developed a successful business with excellent customer loyalty
- Managed over \$2 million in annual revenues
- Managed all financial including; bookkeeping, payroll and taxes

**Community Involvement, Boards, and Volunteerism**

- Susan G. Komen-Pink Tie Event
- Boys Scouts of America-Awards Committee
- U.S. Hispanic Chamber of Commerce-Liaison
- Latin American Education Fund
- Star Fish-ARC Foundation-Committee Member
- Board of the American Heart Association-Advisor
- Mayor's Workforce Diversity Task Force
- Denver Public Schools Demonstration and Safety Programs
- Solera National Bank: Founding Member of the Board and Organizer
- Guardian Angels Eucharistic Minister, Young Adult Group and Men's Club
- Mount St. Vincent's Home-Motivational Speaker and Mentor
- La Clinica Tepeyak
- Colfax Elementary Reading Programs in Spanish and English
- Fireman's Fund-Board Member
- Metro Fire Chiefs Association
- International Association of Fire Chiefs
- Firefighters Incorporated for Racial Equality (FIRE)



# BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full,  
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Latino Commission

Last Name: Montoya First Name: Keith

Occupation/Employer: President - Doc1 Solutions, LLC

Work Address: 110 16<sup>th</sup> St Ste 950 City: Denver Zip: 80202

Work E-mail Address: Kmontoya@doc1solutions.com

Work Phone: 303.422.3621 Work/Home Fax: 720.932.5501

Home Address: 2344 Yosemite St City: Denver Zip: 80238

Home Phone: N/A Cell Phone/ Pager: 720.289.2105

Home E-mail Address: Kmontoya@doc1solutions.com

Are you a registered voter?  Yes  No If so, what county? Denver

Denver City Council District No.: 8 Ethnicity (Optional) Hispanic

Highest Level of Education or Degree Earned: College Year Completed: 2

Memberships/ Organizations/ Volunteer Activities (include past or present):

Denver Judicial Nominating Committee

Hispanic Chamber Board

Trustee Denver Botanical Gardens

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Denver	Phone Number
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<u>James Mejia</u>	<u>924 W Colfax #201</u>	<u>80204</u>	<u>303.905.9671</u>
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<u>James Crane</u>	<u>110 16<sup>th</sup> St. Ste 950</u>		<u>720.352.8601</u>
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<u>Nick Oliva</u>	<u>110 16<sup>th</sup> St. Ste 500</u>		<u>202.460.6252</u>
	<u>Denver, CO. 80202</u>		

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes  No

If yes, please explain on a separate sheet of paper.

[Signature] 12/15/11  
Signature Date

Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions

City and County of Denver Building, Room 350

Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787

anthony.aragon@ci.denver.co.us

# KEITH MONTOYA

2344 Yosemite Street  
Denver, CO 80238  
720-289-2105  
Kmontoya@doc1solutions.com

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## Work Experience

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Doc1 Solutions, LLC

2002 to Present

### President

President

To ensure that all financial aspects of the company are complete. Establish a solid base of business and mentor employees so the base continues to grow.

Campaign – Ken Salazar

1998-2002

Deputy Campaign Manager and Finance Director

Coordinate specific aspects of campaign

Coordinate geographic areas for the campaign

Oversee the “big” picture of the candidate’s campaign

Maintain focus of the entire campaign staff on winning the election

Oversee campaign staffs and their responsibilities

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## Education

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North Denver High School - Diploma

1987-1991

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## Achievements/Awards

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Board of Directors of the Denver Children's Museum. Chairperson of the Business Development Committee for the Denver Hispanic Chamber of Commerce. Governor Ritter appointed him to his Technology Transition Committee. Denver County Judicial Nomination Commission.

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## Skills

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Excellent communication skills and public speaking. Computer literate. Leads and Mentors in a way that others understand.

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Denver Boards and Commissions

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Application Form

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full. Attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: LATINO COMMISSION

Last Name: BARTLESON First Name: DEBRA

Occupation/Employer: DENVER City Council

Work Address: 1437 Bannock St. City: DENVER Zip: 80202

Work E-mail Address: DEBRA.BARTLESON@DENVERGOV.ORG

Work Phone: 720-805-9315 Work/Fax: 720-535-6576

Home Address: 8862 E. ANHURST DR. City: DENVER Zip: 80231

Home Phone: \_\_\_\_\_ Cell Phone/Fax: 303-995-8228

Home E-mail Address: BARTLESON.Debra@comcast.net

Are you a registered voter?  Yes  No If so, what county? DENVER

Denver City Council District No: 4 Ethnicity (Optional): Hispanic

Highest Level of Education or Degree Earned: Bachelor Year Completed: \_\_\_\_\_

Membership - Organizations/ Volunteer Activities (include past or present)

President - RNO/HOA Cherry Creek Meadows  
Chair - DENVER Education Refund Board  
Mile High Ministries - VU President

References (List three persons, not related to you, whom you have known at least one year)

Name	Address	Phone Number
<u>Mayor Hancock</u>		<u>720-805-9022</u>

8862 E. Amherst Dr., Unit D  
Denver, CO 80231  
(303) 995-8228 [bartleson.debra@comcast.net](mailto:bartleson.debra@comcast.net)

## **DEBRA K. BARTLESON**

**PROFILE:** *I am a highly energetic individual who believes that details and communication provide the best form of information for thoughtful and purposeful decision-making.*

### **PROFESSIONAL EXPERIENCE**

Legislative/Policy Analyst  
Denver City Council

- Coordinates and manages City Council committee work and other legislative processes
- Researches and analyzes complex policy issues
- Provides strategic and technical advice to Councilmembers, staff and other entities
- Provides written and oral communications

Analyst Specialist  
Career Service Authority

- Collective bargaining team member – subject matter expert
- Denver General Hospital Transition Team
- Supervisor – support staff
- Compensation and classification specialist
- Recruitment specialist - labor and professional job classes
- Employee development specialist
- Employee relations specialist – internal investigator

### **EDUCATION & LEADERSHIP**

- Metropolitan State College of Denver: Bachelors Degree – Management
- 2004 to present - Denver Educational Refund Program Boardmember Chair
- 2002 to present – City and County of Denver Mentor
- 2002 Leadership Denver – Denver Metro Chamber Foundation graduate
- 2000 Denver Community Leadership Forum (DCLF) graduate
- 2000 Colorado Outward Bound School graduate
- 1998 Harvard University graduate - Program Negotiation for Senior Executives

### **HONORS**

- 2002 Outstanding Student – American Association of University Women Award
- 2002 Election & Recognition in Who's Who Among Students in American Universities & Colleges
- 2002 Recipient - Colorado Scholars Award
- 2001 Recipient - Colorado Scholars Award
- 2001 Vice President's Honor Roll – Metropolitan State College
- 1999 Employee Recognition/Diversity Advisory Committee – City & County of Denver
- 1998 Inductee to Sigma Beta Delta – National Honor Society
- 1998 Recipient - Colorado Scholars Award
- 1997 City & County of Denver Commendation – Renaissance Project