

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **11 a.m. Monday**. Contact the Mayor’s Legislative team with questions

Date of Request: 4/20/23

Please mark one:  Bill Request or  Resolution Request

**1. Type of Request:**

- Contract/Grant Agreement     Intergovernmental Agreement (IGA)     Rezoning/Text Amendment
- Dedication/Vacation     Appropriation/Supplemental     DRMC Change
- Other: Comprehensive Plan supplement

**2. Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Adopts the Near Southeast Area Plan as a supplement to Comprehensive Plan 2040.

**3. Requesting Agency:**

Community Planning and Development

**4. Contact Person:**

|   |   |
|---|---|
| Contact person with knowledge of proposed ordinance/resolution                        | Contact person to present item at Mayor-Council and Council                           |
| Name: Scott Robinson  | Name: Scott Robinson  |
| Email: <a href="mailto:scott.robinson@denvergov.org">scott.robinson@denvergov.org</a> | Email: <a href="mailto:scott.robinson@denvergov.org">scott.robinson@denvergov.org</a> |

**5. General description or background of proposed request. Attach executive summary if more space needed:**

The Near Southeast Area Plan is a small area plan covering five statistical neighborhoods: Goldsmith, Indian Creek, Virginia Village, Washington Virginia Vale, and University Hills north of Yale Avenue. The plan is adopted as a supplement to Comprehensive Plan 2040.

**6. City Attorney assigned to this request (if applicable):**

Adam Hernandez

**7. City Council District:**

Portions of Council Districts 4 (Kendra Black), 5 (Amanda Sawyer), and 6 (Paul Kashmann)

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

N/A

*To be completed by Mayor’s Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**

**Vendor/Contractor Name:**

**Contract control number:**

**Location:**

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** \_\_\_\_\_

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**

**Contract Amount (indicate existing amount, amended amount and new contract total):**

| <i>Current Contract Amount</i><br>(A) | <i>Additional Funds</i><br>(B) | <i>Total Contract Amount</i><br>(A+B) |
|---------------------------------------|--------------------------------|---------------------------------------|
|                                       |                                |                                       |

  

| <i>Current Contract Term</i> | <i>Added Time</i> | <i>New Ending Date</i> |
|------------------------------|-------------------|------------------------|
|                              |                   |                        |

**Scope of work:**

**Was this contractor selected by competitive process?**

**If not, why not?**

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:**

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):**

**Who are the subcontractors to this contract?**

*To be completed by Mayor's Legislative Team:*

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Date Entered: \_\_\_\_\_