

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0204
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Purchase Order between the City and County of Denver**
6 **and Front Range Fire Apparatus, Limited to purchase two (2) replacement fire**
7 **engines and one (1) replacement aerial truck for the Denver Fire Department.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Purchase Order between the City and County of Denver and Front
10 Range Fire Apparatus, Limited, in the words and figures contained and set forth in that form of
11 Purchase Order available in the office and on the web page of City Council, and to be filed in the
12 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s
13 Filing No. 20220017, is hereby approved.

14 COMMITTEE APPROVAL DATE: February 15, 2022 by Consent

15 MAYOR-COUNCIL DATE: February 22, 2022

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: February 24, 2022

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

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27 Kristin M. Bronson, Denver City Attorney

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29 BY: Jonathan Griffin, Assistant City Attorney DATE: Feb 24, 2022