

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2025

COUNCIL BILL NO. CB 25-0845  
COMMITTEE OF REFERENCE:  
South Platte River

**A BILL**

**For an ordinance approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Urban Drainage and Flood Control District, to design and construct drainage, flood control, trail, and bridge improvements in Sanderson Gulch on Florida Avenue and on Arkansas Avenue. No change to agreement length, in Council District 7.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Fourth Amendatory Agreement between the City and County of Denver and Urban Drainage and Flood Control District, in the words and figures contained and set forth in that form of agreement available in the office and on the web page of City Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202579718, is hereby approved.

COMMITTEE APPROVAL DATE: June 11, 2025 by Consent

MAYOR-COUNCIL DATE: June 17, 2025

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

PREPARED BY: John G. McGrath, Assistant City Attorney      DATE: June 18, 2025

Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Katie J. McLoughlin, Interim City Attorney

BY: \_\_\_\_\_, Assistant City Attorney      DATE: \_\_\_\_\_