| 1                          | BY AUTHORITY  |                           |                                    |
|----------------------------|---|---------------------------|------------------------------------|
| 2                          | RESOLUTION NO. CR24-0696  |                           | COMMITTEE OF REFERENCE:            |
| 3                          | SERIES OF 2024  | Business, Arts, Work      | force, Climate & Aviation Services |
| 4<br>5                     | A RESOLUTION  |                           |                                    |
| 6<br>7<br>8<br>9           | Approving a proposed purchase order with Canter & Associates, LLC, to purchase chairs and transport dollies for use at the Colorado Convention Center, in Council District 10.  |                           |                                    |
| 10                         | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                           |                                    |
| 11                         | Section 1. The proposed purchase order (PO-00149768) between the City and County of   |                           |                                    |
| 12                         | Denver and Canter & Associates, LLC, in the words and figures contained and set forth in that form  |                           |                                    |
| 13                         | of purchase order available in the office and on the web page of City Council, and to be filed in the   |                           |                                    |
| 14                         | office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's   |                           |                                    |
| 15                         | Filing No. 20240068 is hereby approved.   |                           |                                    |
| 16                         | COMMITTEE APPROVAL DATE: May 29, 2024 by Consent  |                           |                                    |
| 17                         | MAYOR-COUNCIL DATE: June 4, 2024  |                           |                                    |
| 18                         | PASSED BY THE COUNCIL:  |                           |                                    |
| 19                         | PRESIDENT   |                           |                                    |
| 20<br>21<br>22             | TTEST: CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER  |                           |                                    |
| 23                         | PREPARED BY: Brian L. Martin, A   | ssistant City Attorney    | DATE: June 6, 2024                 |
| 24<br>25<br>26<br>27<br>28 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                           |                                    |
| 29                         | Kerry Tipper, Denver City Attorney  |                           |                                    |
| 30<br>31                   | BY:   | , Assistant City Attorney | DATE: Jun 5, 2024                  |