

1 **BY AUTHORITY**

2 RESOLUTION NO. CR12-0705
3 SERIES OF 2012

COMMITTEE OF REFERENCE:
Health, Safety, Education & Services

4 **A RESOLUTION**

5 **approving the Mayor's appointments to the Denver Preschool Program Board**
6 **of Advisors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointments of **Geta Asfaw, Lem Smith, IV, Susan Steele**
10 and **Anne Rowe** to the Denver Preschool Program Board of Advisors for terms effective
11 immediately and expiring on March 12, 2014 or until a successor is duly appointed, be and hereby
12 are approved.

13 COMMITTEE APPROVAL DATE: Consent Agenda, September 27, 2012

14 MAYOR-COUNCIL DATE: October 2, 2012

15 PASSED BY THE COUNCIL: _____, 2012

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: October 1, 2012

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 Douglas J. Friednash, City Attorney

26 BY: _____, Assistant City Attorney DATE: _____, 2012