

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-1175
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **approving the Mayor's appointments to the Affordable Housing Advisory**
6 **Committee.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointments of **John Parvensky, Veronica Barela** and
10 **Heather Lafferty** to the Affordable Housing Advisory Committee for terms effective immediately
11 and expiring on December 31, 2017; the mayoral appointments of **Bill Pruter, Michael Warren**
12 and **Trinidad Rodriguez** to the Affordable Housing Advisory Committee for terms effective
13 immediately and expiring on December 31, 2018; and the mayoral appointments of **Kevin**
14 **Marchman, Randy Kilbourne, Kenneth Ho** and **Charles Perry** to the Affordable Housing
15 Advisory Committee for terms effective immediately and expiring on December 31, 2019, or until
16 successors are duly appointed, be and hereby are approved.

17 COMMITTEE APPROVAL DATE: Consent Agenda, November 23, 2016

18 MAYOR-COUNCIL DATE: November 29, 2016

19 PASSED BY THE COUNCIL: _____ December 5, 2016

20 Alvin B. B... - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: _____, 2016

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
28 3.2.6 of the Charter.

29 Kristin M. Bronson, City Attorney for the City and County of Denver

30 BY: Kristin M. Bronson, Assistant City Attorney DATE: Dec 1, 2016