## MAYOR-COUNCIL AGENDA



Tuesday, August 31, 2010 10:00 AM Parr-Widener Community Room City and County Building Room 389

## I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

### A. City Attorney - Mike Joyce

BR10-0724 Amends Chapter 8, Animals, to allow for the affirmative defense that a pit bull is a service animal under the Americans with Disabilities Act in order to conform with a recent change in federal regulation and to delete obsolete language.

### B. <u>Denver Public Library - Lisa Lumley</u>

BR10-0698 Approve the land acquisition for the new Westside Library located in Council District 1 for the Better Denver Bond Program.

# C. Public Works - Jim Barwick/Daelene Mix

BR10-0721	Amends an easement for Rocky Mountain Pipeline Systems to relocate its gasoline line
	in conjunction with the 56th Avenue improvements in Council District 11. (XC07010)

- RR10-0733 Dedicates existing public right-of-way as part of Firth Ct. between W. 29th Ave. and Speer in Council District 9. ROW #2010-0311-01.
- RR10-0736 Grants a revocable permit, subject to certain terms and conditions, to Resurrection Properties2, LLC, their successors and assigns, to encroach into the public right-of-way with various items at 2950 Umatilla in Council District 9. ROW #2010-0102-01.
- BR10-0737 Vacates the southern 9 feet of 43rd Ave. west of Delaware St., with reservations, in front of a business for purposes of safety in Council District 9. ROW #2009-0593-01
- RR10-0738 Dedicates a parcel of land as part of the public right-of-way of W. Mississippi at its intersection with S. Bannock St. in Council District 7. ROW #2010-0165-02.
- RR10-0739 Grants a revocable permit to Engine House 5, LLC, to encroach into the right-of-way with an exterior stair and railing, a sign, awnings, exterior door swing, planters, and 4-foot fence, at 1331 19th St. in Council District 9. ROW #2010-0104-01.

### II. MATTERS FOR COUNCIL DISCUSSION:

### III. MATTERS FOR COUNCIL INFORMATION:

### IV. EXECUTIVE SESSIONS:

<sup>\*</sup>indicates consent agenda item \*\*indicates the item will be on committee agenda this week