

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0584
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Safety, Housing Education and Homelessness Committee

4 **A RESOLUTION**

5 **approving the Mayor’s appointments to the Denver Lesbian Gay Bisexual**
6 **Transgender Queer (LGBTQ) Commission.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointments of Galen Mitchell and Angela Maxwell to the
10 Denver Lesbian Gay Bisexual Transgender Queer (LGBTQ) Commission for terms effective
11 immediately and expiring 5-1-20, or until successors are duly appointed, be and hereby are
12 approved.

13 COMMITTEE APPROVAL DATE: Consent Agenda, May 23, 2018

14 MAYOR-COUNCIL DATE: May 29, 2018 by Consent

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla Pierce, Assistant City Attorney DATE: May 30, 2018

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 Kristin M. Bronson, City Attorney for the City and County of Denver

26 BY:  _____, Assistant City Attorney DATE: May 31, 2018