

1 **BY AUTHORITY**

2 RESOLUTION NO. CR13-0542
3 SERIES OF 2013

COMMITTEE OF REFERENCE:
Health, Safety, Education & Services

4 **A RESOLUTION**

5 **approving the Mayor's appointment to the Denver Housing Authority Board of**
6 **Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointment of **Jamie Torres** to the Denver Housing Authority
10 Board of Directors for a term effective immediately and expiring on July 20, 2016, or until a
11 successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, August 15, 2013

13 MAYOR-COUNCIL DATE: August 20, 2013

14 PASSED BY THE COUNCIL: _____, 2013

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney

DATE: August 19, 2013

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Douglas J. Friednash, City Attorney

25 BY: _____, Assistant City Attorney

DATE: _____, 2013