| 1 | | BY AUTHORIT | <u> Y</u> |
|--------------------------------|--|---|---|
| 2 3 4 5 6 7 | RESOLUTION NO. CR24-0760 | | COMMITTEE OF REFERENCE: |
| | SERIES OF 2024 | BUSINESS, ARTS, WORKFO | DRCE, CLIMATE & AVIATION SERVICES |
| | A RESOLUTION | | |
| 8 9 10 11 12 13 | UPM Mechanic | al, LLC concerning maintenance EN's Passenger Loading Brid | e City and County of Denver and e, repair, and bi-annual inspection ge Pre-Conditioned Air units at |
| 14 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 15 | Section 1. The proposed agreement between the City and County of Denver and UPN | | |
| 16 | Mechanical, LLC, referred to as Contract No. 202472250 in the words and figures contained and se | | |
| 17 | forth in that form of an agreement available in the office and on the web page of City Council, and to | | |
| 18 | be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, unde | | |
| 19 | City Clerk's Filing No. 202472250 is hereby approved. | | |
| 20 | COMMITTEE APPROVAL DATE: June 12, 2024 by Consent | | |
| 21 | MAYOR-COUNCIL DATE: June 18, 2024 | | |
| 22 | PASSED BY THE COUNCIL: June 24, 2024 | | |
| 23 | Our Sund | P | RESIDENT |
| 24 25 26 | ATTEST: | | LERK AND RECORDER, X-OFFICIO CLERK OF THE ITY AND COUNTY OF DENVER |
| 27 | PREPARED BY: Bren | t Larson, Assistant City Attorney | DATE: June 20, 2024 |
| 28 29 30 31 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. | | |
| 32 | Kerry Tipper, Denver City Attorney | | |
| 33 | BY: Anshul Bagga | , Assistant City Attorn | ey DATE:Jun 20, 2024 |
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