

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: January 29, 2016

Please mark one: ☐ Bill Request or ☒ Resolution Request

1. Has your agency submitted this request in the last 12 months?

☐ Yes ☒ No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral appointments of Kenneth Arellano, Jr. and Dollar Lee to the Denver Asian Pacific American Commission for terms effective immediately and expiring January 22, 2018 or until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expiring January 22, 2018
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

BOARDS AND COMMISSIONS APPLICATION



DENVER THE MILE HIGH CITY

Please complete the following information in full and
return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: DAPAC
Last Name: Arellano, Jr. First Name: Kenneth
Occupation/Employer: City & County of Denver - Office of Economic Development
Work Address: 4685 Peoria St., Ste. 251 City: Denver Zip: 80239
Work E-mail Address: ken.arellano@denvergov.org
Work Phone: 720.865.4824 Work/Home Fax: 720.865.4801
Home Address: 1519 Ivy St., #2 City: Denver Zip: 80220
Home Phone: none Cell Phone/ Pager: 720.891.0097
Home E-mail Address: keneth.arellano@gmail.com
Are you a registered voter? Yes No If so, what county? Denver
Colorado ID or Driver's License Number: 92-008-1637
Denver City Council District No.: 11 Ethnicity Mixed (Asian & Hispanic)
Highest Level of Education or Degree Earned: Some College Year Completed: 1
Memberships/ Organizations/ Volunteer Activities (include past or present):
Denver's Road Home Employment Subcommittee (Chair) 2016 - Present, (Co-chair) 2014 - 2015,
DABC (Greeter, Intake) from 2009 - Current, Courage Classic (Station Aide Driver)
2008 - Current and CHRA (Member) 2007.

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
Tammy Bellofatto	563 W. Colfax Ave., Denver	720.244.9557
Mary Costa	1175 Osage St., Ste. 201, Denver	720.459.3707
Jacqueline Cradle	12900 Albrook Dr., Denver	303.373.1243

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No
If yes, please explain on a separate sheet of paper.

Signature

Date

Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions
1437 Bannock Street, Room 350
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787
anthony.aragon@denvergov.org

BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full,
current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Commission

Last Name: Lee First Name: Dollar

Occupation/Employer: University of Colorado Denver, Business School

Work Address: 1475 Lawrence Street City: Denver Zip: 80202

Work E-mail Address: dollar.lee@ucdenver.edu

Work Phone: (303) 315-8103 Work/Home Fax: (303) 315-8199

Home Address: 8377 Osage Way City: Denver Zip: 80221

Home Phone: (303) 650-5912 Cell Phone/ Pager: (303) 589-5536

Home E-mail Address: leedollar12@outlook.com

Are you a registered voter? ☒ Yes ☐ No If so, what county? Adams

Colorado ID or Driver's License Number: 11-196-0340

Denver City Council District No.: _____ Ethnicity Hmong

Highest Level of Education or Degree Earned: HS Diploma Year Completed: 2012

Memberships/ Organizations/ Volunteer Activities (include past or present):

Asian Health Alliance of CO, member (Present)

Project CURE, Intern (Present)

Asian Pacific Development Center, Youth Junior Counselor, Board Member (Present)

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
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<u>Seyon Bueno</u>	<u>1201 Larmer St. Denver CO 80204</u>	<u>(303) 315-1879</u>
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<u>Habakuk Ammishidai</u>	<u>1537 Alton St. Aurora, CO 80010</u>	<u>(303) 923-2926</u>
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<u>Denise Farrar</u>	<u>10377 E. Geddes Ave. Centennial, CO 80112</u>	<u>(720) 490-4011</u>
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Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes ☐ No ☒

If yes, please explain on a separate sheet of paper.

[Signature]
Signature

02/15/2016
Date

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Anthony R. Aragon, Director of Boards and Commissions

1437 Bannock Street, Room 350

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