

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-1071
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as East 8th Avenue and a parcel of land as a public alley near the**
7 **intersection of East 8th Avenue and North Bellaire Street.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as a public street and a public alley designated as part of the system of
11 thoroughfares of the municipality those portions of real property hereinafter more particularly
12 described, and, subject to approval by resolution has laid out, opened and established the same as
13 a public street and a public alley;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
16 and establishing as part of the system of thoroughfares of the municipality the following described
17 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
18 to wit:

19 **PARCEL DESCRIPTION ROW 2017-DEDICATION-0000006-001:**

20 EXHIBIT A OF SPECIAL WARRANTY DEED CONVEYED TO THE CITY AND COUNTY OF
21 DENVER, RECORDED ON THE 11TH DAY OF AUGUST 2017, AT RECEPTION NUMBER
22 2017105914 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
23 STATE OF COLORADO, LYING IN THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4
24 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, THEREIN AS:

25
26 THE NORTHERLY 6.33 FEET OF LOT 1, BLOCK 4, SKINNER BROTHERS ADDITION,
27 CITY AND COUNTY OF DENVER, STATE OF COLORADO.

28
29 CONTAINING 792 SQUARE FEET (0.018 ACRES), MORE OR LESS

30
31 be and the same is hereby approved and said real property is hereby laid out and established and
32 declared laid out, opened and established as East 8th Avenue.

33 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
34 as East 8th Avenue.

1 **Section 3.** That the action of the Executive Director of Public Works in laying out, opening
2 and establishing as part of the system of thoroughfares of the municipality the following described
3 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
4 to wit:

5 **PARCEL DESCRIPTION ROW 2017-DEDICATION-0000006-002:**

6 EXHIBIT B OF SPECIAL WARRANTY DEED CONVEYED TO THE CITY AND COUNTY OF
7 DENVER, RECORDED ON THE 11TH DAY OF AUGUST 2017, AT RECEPTION NUMBER
8 2017105914 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
9 STATE OF COLORADO, LYING IN THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4
10 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, THEREIN AS:

11
12 THE EASTERLY 2.50 FEET OF LOTS 1 THROUGH 6, BLOCK 4, SKINNER BROTHERS
13 ADDITION, CITY AND COUNTY OF DENVER, STATE OF COLORADO, EXCEPT THE
14 NORTHERLY 6.33 FEET OF SAID LOT 1.

15
16 CONTAINING 359 SQUARE FEET (0.008 ACRES), MORE OR LESS

17 be and the same is hereby approved and said real property is hereby laid out and established and
18 declared laid out, opened and established as a public alley.

19 **Section 4.** That the real property described in Section 3 hereof shall henceforth be a public
20 alley.

21 COMMITTEE APPROVAL DATE: October 3, 2017 by Consent

22 MAYOR-COUNCIL DATE: October 10, 2017

23 PASSED BY THE COUNCIL: _____

24 _____ - PRESIDENT

25 ATTEST: _____ - CLERK AND RECORDER,
26 EX-OFFICIO CLERK OF THE
27 CITY AND COUNTY OF DENVER

28 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: October 12, 2017

29 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
30 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
31 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
32 3.2.6 of the Charter.

33
34 Kristin M. Bronson, Denver City Attorney

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36 BY:  _____, Assistant City Attorney DATE: Oct 12, 2017