

1 **BY AUTHORITY**

2 RESOLUTION NO. 23-1470

COMMITTEE OF REFERENCE

3
4 SERIES OF 2023

Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the**
7 **appropriation account designated “liability claims,” the sum of Ninety**
8 **Thousand Dollars and No Cents (\$90,000.00) made payable to the Paul**
9 **Wilkinson Law Firm, LLC and Angela Tatum, in full payment and satisfaction**
10 **of all claims related to the civil action captioned Angela Tatum v. Silver**
11 **Gutierrez and City and County of Denver, which was filed in the Denver**
12 **District Court, Case No. 2022CV032772.**

13
14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

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16 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
17 the expenditure and payment from the 2023 appropriation account designated as “Liability Claims”
18 (Accounting Number 11827 4511001), the sum of Ninety Thousand Dollars and No Cents
19 (\$90,000.00) made payable to the Paul Wilkinson Law Firm, LLC and Angela Tatum, in full payment
20 and satisfaction of all claims related to the civil action captioned Angela Tatum v. Silver Gutierrez
21 and City and County of Denver, which was filed in the Denver District Court, Case No.
22 2022CV032772.

23 Payment is to be made upon the execution and delivery of such release or releases as is or
24 are satisfactory to the attorney for the City and County of Denver.

25 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**
26 **and record such entries and to do such other things as may be necessary to accomplish**
27 **the purposes of this resolution.**

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29 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: October 3, 2023

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Ashley Kelliher, Assistant City Attorney DATE: 9/28/2023

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of
11 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14 Kerry Tipper, City Attorney

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16 BY: Anshul Bagga, Assistant City Attorney DATE: Oct 5, 2023