

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0724  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4  
5 **A RESOLUTION**  
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7 **Approving and providing for the execution of a proposed grant agreement**  
8 **between the City and County of Denver and the Colorado Office of the**  
9 **Governor concerning the "Governor's Emergency Education Relief (GEER II)"**  
10 **program and the funding therefor.**  
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12 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
13 Grant Agreement;

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15 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
16 **OF DENVER:**  
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18 **Section 1.** The proposed Grant Agreement, between the Colorado Office of the Governor  
19 and the City and County of Denver, which is identified as Grant Number JHZYLXQAKY33, a copy  
20 of which is duly filed with the City Clerk, Filing No. 202474195, be and hereby is approved in all  
21 respects.

22 **Section 2.** The payments made by the Colorado Office of the Governor to the City pursuant  
23 to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to  
24 Special Fund No. 11000, which is set forth and described in Section 20-18 of the Revised  
25 Municipal Code of the City and County of Denver.

26 **Section 3.** That it be and is hereby found and determined that the budget summary of said  
27 Program, to be expended by the Director of the Office of Children's Affairs:  
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<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
11001-0103000	Governor's Emergency Education Relief (GEER II)	\$1,700,000

29  
30 Expenditures of said funds are authorized from June 10, 2024 to September 30, 2024.  
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1       **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby  
2 authorized and directed to make such book and record entries and to do such other things as  
3 may be necessary to accomplish the purposes of this Resolution.

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7 COMMITTEE APPROVAL DATE: June 5, 2024, by Consent

8 MAYOR-COUNCIL DATE: NA

9 PASSED BY THE COUNCIL: \_\_\_\_\_

10 \_\_\_\_\_ - PRESIDENT

11 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
12 EX-OFFICIO CLERK OF THE  
13 CITY AND COUNTY OF DENVER

14 PREPARED BY: Nikki McCabe, Budget and Management Office       DATE: June 6, 2024

15 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of  
16 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
17 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §  
18 3.2.6 of the Charter.

19 Kerry Tipper, City Attorney

20 BY: \_\_\_\_\_, Assistant City Attorney       DATE: \_\_\_\_\_

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