1	BY AUTHO	<u>RITY</u>	
2	ORDINANCE NO	COUNCIL BILL NO. CB13-	-0822
3	SERIES OF 2013	COMMITTEE OF REFERE	NCE:
4		Health, Safety, Education & Se	ervices
5	A BILI	=	
6 7 8 9	For an ordinance approving a proposed S Agreement between the City and County of the repayment terms.		
10	BE IT ENACTED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:	
l 1	Section 1. The proposed Second Amendmen	t and Modification Agreement between	the City
12	and County of Denver and Fern Hall, LLC, in the word	s and figures contained and set forth in t	hat form
13	of Second Amendment and Modification Agreement a	vailable in the office and on the web pag	e of City
14	Council, and to be filed in the office of the Clerk and R	ecorder Ex-Officio Clerk of the City and	County
LT		doordor, Ex omolo dionk of the only and	County
	of Denver, under City Clerk's Filing No. 2000-0182-B	•	County
15		, is hereby approved.	County
15 16	of Denver, under City Clerk's Filing No. 2000-0182-B	, is hereby approved.	County
15 16 17	of Denver, under City Clerk's Filing No. 2000-0182-B COMMITTEE APPROVAL DATE: November 5, 201	, is hereby approved.	·
15 16 17 18	of Denver, under City Clerk's Filing No. 2000-0182-B COMMITTEE APPROVAL DATE: November 5, 201 MAYOR-COUNCIL DATE: November 12, 2013	, is hereby approved. 2	·
15 16 17 18	of Denver, under City Clerk's Filing No. 2000-0182-B COMMITTEE APPROVAL DATE: November 5, 2011 MAYOR-COUNCIL DATE: November 12, 2013 PASSED BY THE COUNCIL:	, is hereby approved. 2 - PRESIDENT	_, 2013
15 15 16 17 18 19 20 22 22 23	of Denver, under City Clerk's Filing No. 2000-0182-B COMMITTEE APPROVAL DATE: November 5, 2011 MAYOR-COUNCIL DATE: November 12, 2013 PASSED BY THE COUNCIL:	, is hereby approved. 2 - PRESIDENT - MAYOR	_, 2013
15 16 17 18 19 20 21 22	of Denver, under City Clerk's Filing No. 2000-0182-B COMMITTEE APPROVAL DATE: November 5, 2011 MAYOR-COUNCIL DATE: November 12, 2013 PASSED BY THE COUNCIL: APPROVED:	, is hereby approved. 2 - PRESIDENT - MAYOR - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	_, 2013 _, 2013
15 16 17 18 19 20 21 22 22 23	of Denver, under City Clerk's Filing No. 2000-0182-B COMMITTEE APPROVAL DATE: November 5, 2012 MAYOR-COUNCIL DATE: November 12, 2013 PASSED BY THE COUNCIL: APPROVED: ATTEST:	, is hereby approved. 2 - PRESIDENT - MAYOR - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER _, 2013;	_, 2013 _, 2013 _, 2013
15 16 17 18 19 20 21 22 22 23	of Denver, under City Clerk's Filing No. 2000-0182-B COMMITTEE APPROVAL DATE: November 5, 2012 MAYOR-COUNCIL DATE: November 12, 2013 PASSED BY THE COUNCIL: APPROVED: ATTEST: NOTICE PUBLISHED IN THE DAILY JOURNAL:	, is hereby approved. 2 - PRESIDENT - MAYOR - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER , 2013; y Attorney DATE: November redinance has been reviewed by the office and have no legal objection to the present the county of the county	_, 2013 _, 2013 _, 2013 -14,2013 ce of the roposed

BY: ______, Assistant City Attorney DATE: ______, 2013

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