

201 W Colfax Ave, Dept. 507 Denver, CO 80202 p: 720.865.2782 e: Denver.ROW@denvergov.org www.denvergov.org/PWPRS



REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO:

Attorney's Office

FROM:

Engineering Manager II

Right-of-Way Services

DATE:

September 28, 2015

ROW #:

2015-Dedication-0000069

SCHEDULE #: 0517204042000

TITLE:

This request is to dedicate a parcel of land as Public Right of Way as Public Sidewalk.

Located at the intersection of W. Alameda and S. Irving.

SUMMARY:

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Public Sidewalk. This parcel(s) of land is being dedicated to the

City and County of Denver for Public Right-of-Way, as part of the development project (Westwood

Crossing)

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Public Sidewalk. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW # (2015-Dedication-0000069) HERE.

A map of the area to be dedicated is attached.

RD/RE/BLV

Asset Management, Steve Wirth

City Councilperson & Aides, Paul Lopez District #3

Council Aide Adriana Magana Council Aide Jesus Orrantia City Council Staff, Shelley Smith

Environmental Services, David Erickson

Public Works, Manager's Office, Alba Castro

Public Works, Manager's Office, Angela Casias

Public Works, Right-of-Way Engineering Services, Rob Duncanson

Department of Law, Brent Eisen Department of Law, Stan Lechman Department of Law, Adam Hernandez Department of Law, Angela Garcia Public Works Survey, Ron Ellis

Public Works Survey, Paul Rogalla Owner: City and County of Denver

Project file folder 2015-Dedication-0000069

FOR CITY SERVICES VISIT | CALL DenverGov.org | 311

ORDINANCE/RESOLUTION REQUEST

Please email requests to Angela Casias

at angela.casias@DenverGov.org by 12:00 pm on Monday.

All fields must be completed.
Incomplete request forms will be returned to sender which may cause a delay in processing.

							GE.	Da	te of Request:	Septembe	er 28, 2015
Pl	ease mark o	ne:	Bill Red	quest	or	⊠ R	esolution Rec	quest			
1.	Has your	agency sı	ubmitted this	request in	the last 1	12 months	s?				
	□ Y	es	⊠ No								
	If yes,	, please e	xplain:								
2.	Title: (Include a concise, one sentence <u>description</u> – please include <u>name of company or contractor</u> and <u>contract control number</u> - that clearly indicates the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)										
			to dedicate a particular to dedicate a particu				f Way as Publ	lic Sidewalk.			
3.	Requestin	g Agency	: Public Work	cs – Right-	of-Way S	ervices / S	Survey				
4.	NamePhone	e: Barbar e: 720-86				l ordinanc	ce/resolution.)	(r) (n) (n) (n) (n) (n) (n) (n) (n) (n) (n			
5.	will be ava Name Phone	nilable for : Angela : 720-91	<i>first and seco</i> a Casias	nd reading			e/resolution <u>w.</u>	ho will prese	ent the item at Mo	tyor-Counci	il and who
6.	General d	escriptio	n/background	of propos	ed ordina	ance inclu	ıding contrac	ct scope of w	ork if applicable	e:	
	of the r	nunicipal		ic Sidewal	k. This pa	arcel(s) of	land is being	dedicated to	as part of the syst the City and Cou		
			ollowing fields please do not			may resul	t in a delay in	processing.	If a field is not a	applicable, p	lease
	b. C c. L	ontract Tocation:	Control Numb Cerm: N/A W. Alameda Jouncil Distric	A and S. Irv	ring St. Lopez Dis	st. 3					
		enefits: ontract <i>A</i>	N/A Amount (indic	ate amend	led amoui	nt and ne	w contract to	otal): N/A			
7.							74		have concerns ab	out it?) Ple	ase
	None.										
				To be	completed	d by Mayo	or's Legislative	e Team:	,,,,,		
SIF	RE Tracking	Number:		2000		, -, 2020	C				
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Revised 02/01/15

EXECUTIVE SUMMARY



Project Title: 2015-Dedication-0000069, Westwood Crossing

Description of Proposed Project:Dedicate a parcel of public right of way as Public Sidewalk.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to dedicate as Public Right of Way

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of an MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose to dedicate it as Public Right-of-Way, as a part of a development project called, Westwood Crossing.



Protecting the Present & Building the Future
Accountability, Innovation, Empowerment, Performance, Integrity,
Diversity, Teamwork, Respect, Excellence, Safety

A PARCEL OF LAND LOCATED IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, A PORTION OF LOTS 26 THRU 28, BLOCK 2, ADAMS PARK, CITY AND COUNTY OF DENVER, STATE OF COLORADO, AND CONVEYED BY A WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, AND RECORDED ON THE 11TH DAY OF SEPTEMBER 2015, AT RECEPTION NUMBER 2015127986 IN CITY AND COUNTY OF DENVER CLERK & RECORDER'S OFFICE, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 17, A FOUND 3 1/4" ALUMINUM CAP IN CDOT MONUMENT BOX, CAP STAMPED LS #13485 FROM WHENCE THE NORTH 1/4 CORNER OF SAID SECTION 17, A FOUND CDOT 3 1/2" ALUMINUM CAP IN RANGE BOX MARKED 1/4 COR SEC 8/17, 1998, STAMPED PLS 29420, BEARS N 89°59'09" E A DISTANCE OF 2638.86 FEET, WITH ALL BEARINGS HEREIN RELATIVE THERETO;

THENCE SOUTH 86°32'44" EAST A DISTANCE OF 1241.42 FEET TO A POINT ON THE SOUTHERLY LINE OF RIGHT OF WAY AS CONVEYED BY RULE AND ORDER RECORDED MAY 11, 2000 AT RECEPTION NO. 2000066588, DENVER COLORADO; AND THE POINT OF BEGINNING;

THENCE ALONG THE SOUTHERLY AND WESTERLY RIGHT OF WAY THE FOLLOWING TWO COURSES:

- 1. SOUTH 51°04'23 EAST A DISTANCE OF 11.10 FEET;
- 2. SOUTH 11°58'15" EAST A DISTANCE OF 121.86 FEET TO THE WESTERLY RIGHT OF WAY OF SOUTH IRVING STREET;

THENCE SOUTH 00°42'32" EAST ALONG SAID WESTERLY RIGHT OF WAY A DISTANCE OF 95.78 FEET TO THE SOUTH LINE OF SAID LOT 28;

THENCE SOUTH 89°36'11" WEST ALONG SAID SOUTH LINE A DISTANCE OF 2.00 FEET;

THENCE NORTH 00°42'32" WEST A DISTANCE OF 69.97 FEET;

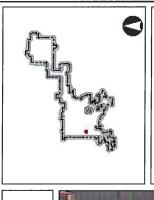
THENCE NORTH 11°58'15" WEST A DISTANCE OF 155.38 FEET;

TO THE TRUE POINT OF BEGINNING.

CONTAINING: 1,136 SQUARE FEET, OR 0.026 ACRES OF LAND, MORE OR LESS.







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County Boundary

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Parcels

Lots/Blocks Parks Mountain Parks

All Other Parks

The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is" without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use.

THIS IS NOT A LEGAL DOCUMENT. Map Generated 9/25/2015 177 Feet 88.5 1:1,381

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EXHIBIT "A" LEGAL DESCRIPTION

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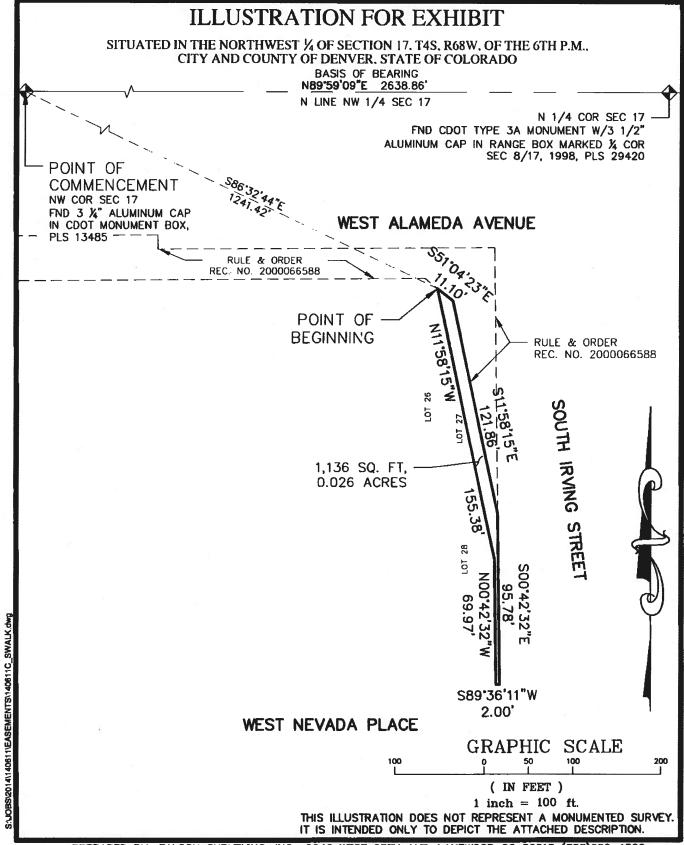
CONTAINING: 1,136 SQUARE FEET, OR 0.026 ACRES OF LAND, MORE OR LESS.

PREPARED BY/
JEFFREY J. MACKENNA P. 1.3.
FOR FALCON SURVEYING. 100

DATE: 04/28/2015

PREPARED BY: FALCON SURVEYING, INC., 9940 WEST 25TH AVE, LAKEWOOD CO 80215 (303)202-1560

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PREPARED BY: FALCON SURVEYING, INC., 9940 WEST 25TH AVE, LAKEWOOD CO 80215 (303)202-1560



City & County of Dance

2015127986 Page: 1 of 3 0 \$0.00

WARRANTY DEED

THIS DEED, dated Sept . 20/5. is between Asia Plaza, LLC, a Colorado limited liability company ("Grantor"), and the City and County of Denver, a home rule city and municipal corporation of the State of Colorado ("Grantee"), whose address is 1437 Bannock Street. Denver, CO

WITNESS, that the Grantor, for and in consideration of the same of TEN DOLLARS AND 00:100 (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and emisses of, and by these presents does grant, hargain, sell, convey and confirm unto the Connece, its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the City and Courty of Denver and State of Colorado, described as follows:

EXHIBIT "A" attached hereto and incorporated herein

Assessor's schedule or parcel number: Vneam Land

Address: Vacant Land

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rems, assues and profits thereof, and all the estate, right, title, interest, claim and demand whotsoever of the Granton, either in law or equity, of, in and to the above bargained premises, with the bereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the apportenances, unto the Grantee, its successors and assigns forever. The Grantor covenants, grants, bargains, and agrees to and with the Grantee, its successors and assigns, that at the time of the ensealing and delivery of these presents, it is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee sample, and has good right. I'ull power and kirelial authority to grant, bargain, sell and convey the same in manner and form as aforesaid. and that the same are free and clear from all former and other grams, bargains, sales, liens, taxes, assessments, concumbrances and restrictions of whatever kind or nature whatsnever, except for all matters of record

the granter shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of the grainee, its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, except for all innitiers of record.

IN WITNESS WHEREOF, the Grantor has executed this deed on the date set forth above.

STATE OF Colondo

COUNTY OF Jeffer son

The foregoing instrument was acknowledged before me this day 47

Ngu Yen & Manager

Witness my band and official seal. My commission expires:

> JEFFREY S. OLINE **NOTARY PUBLIC** STATE OF COLORADO NOTARY ID 20104011356

MY **COMMISSION** EXPIRES MARCH 24, 2018

Name and Address of Person Creating Newly Created Legal Description (§ 58-35-106-5, C.R.S.)