

1 **BY AUTHORITY**

2
3 RESOLUTION NO. CR 19-1166
4 SERIES OF 2019

COMMITTEE OF REFERENCE:
BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES

5
6 **A RESOLUTION**

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8 **A resolution approving a proposed Second Amendment between the City and**
9 **County of Denver and British Airways, Plc concerning a change to common**
10 **use ticket counters and adding the minimum wage ordinance requirements to**
11 **the existing agreement for passenger air service at Denver International**
12 **Airport.**
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14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** The proposed second amendment between the City and County of Denver and
16 British Airways, Plc, referred to as Contract No. 201310739-02 in the words and figures contained
17 and set forth in that form of a second amendment available in the office and on the web page of
18 City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and
19 County of Denver, under City Clerk’s Filing No. 201310739-02 is hereby approved.

20 COMMITTEE APPROVAL DATE: October 30, 2019 (by consent)

21 MAYOR-COUNCIL DATE: November 5, 2019

22 PASSED BY THE COUNCIL: _____

23 _____ - PRESIDENT

24 ATTEST: _____ - CLERK AND RECORDER,
25 EX-OFFICIO CLERK OF THE
26 CITY AND COUNTY OF DENVER

27 PREPARED BY: David Steinberger, Assistant City Attorney DATE: November 7, 2019

28 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
29 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
30 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
31 §3.2.6 of the Charter.

32 Kristin M. Bronson, City Attorney

33 BY: _____, Assistant City Attorney DATE: _____

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