

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0752  
3 SERIES OF 2015

COMMITTEE OF REFERENCE:  
Finance & Services

4 **A RESOLUTION**

5 **Approving a proposed Master Purchase Order between the City and County of**  
6 **Denver and Sysco Food Services of Denver for the purchase of food for the**  
7 **Denver Sheriff Department, Denver Human Services, and the Denver Zoo.**  
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Master Purchase Order between the City and County of Denver  
11 and Sysco Food Services of Denver in the words and figures contained and set forth in that form of  
12 Master Purchase Order available in the office and on the web page of City Council, and to be filed  
13 in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City  
14 Clerk’s Filing No. 2015-0458 is hereby approved.

15 COMMITTEE APPROVAL DATE: October 15, 2015 by consent

16 MAYOR-COUNCIL DATE: October 20, 2015

17 PASSED BY THE COUNCIL: \_\_\_\_\_, 2015

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: November 5, 2015

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §  
26 3.2.6 of the Charter.

27 D. Scott Martinez, Denver City Attorney

28 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2015