

**BY AUTHORITY**

RESOLUTION NO. CR26-0152  
SERIES OF 2026

COMMITTEE OF REFERENCE:  
Finance and Business

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the U.S. Department of Housing and Urban Development concerning the “Community Development Block Grant” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement, under Assistance Listing No. 14.218, between the City and County of Denver and the U.S. Department of Housing and Urban Development, for the “Community Development Block Grant” program, which is identified as Grant Number B25MC080005, a copy of which is duly filed with the City Clerk, Filing No. 202582142, be and hereby is approved in all respects.

**Section 2.** The payments made by the U.S. Department of Housing and Urban Development to the City pursuant to and under the Grant Agreements shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 17000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Denver Economic Development and Opportunity, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
17016-0117000	CDBG FY25	\$6,585,718

The foregoing authorization will fund the city’s housing, business, and neighborhood development activities that preserve and develop viable urban communities. Expenditures of said funds are authorized for the period from October 1, 2024 through September 30, 2033.

1           **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.

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7 COMMITTEE APPROVAL DATE: February 17, 2026, by Consent

8 MAYOR-COUNCIL DATE: February 24, 2026

9 PASSED BY THE COUNCIL: \_\_\_\_\_,  
10 \_\_\_\_\_ - PRESIDENT

11 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
12 EX-OFFICIO CLERK OF THE  
13 CITY AND COUNTY OF DENVER

14 PREPARED BY: Nikki McCabe, Budget and Management Office           DATE: February 26, 2026

15 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
16 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
17 resolution. The proposed resolution is submitted to the City Council for approval pursuant to  
18 § 3.2.6 of the Charter.

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20 Miko Ando Brown, Denver City Attorney

21 BY:  \_\_\_\_\_, Assistant City Attorney           DATE: 2/26/2026 | 10:22 AM MST