

BY AUTHORITY

RESOLUTION NO. CR21-0762
SERIES OF 2021

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the State of Colorado Department of Local Affairs for the “Denver Counsel First Appearance” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed amended Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed amended Grant Agreement between the City and County of Denver and the Colorado Department of Local Affairs, for the “Denver Counsel First Appearance” program, which is identified as Grant Number F19DCFA18017, a copy of which is duly filed with the City Clerk, Filing No. 202158945, be and hereby is approved in all respects.

Section 2. The payments made by the Colorado Department of Local Affairs to the City pursuant to and under the amended Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 11000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Public Defender, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
11955-0521000	Denver Counsel First Appearance Grant	\$250,000

The foregoing amendment increases the current grant authorization from \$493,909 to \$743,909. Authorization for expenditures of said funds will cover the period from the effective date of this agreement to September 1, 2023.

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Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

COMMITTEE APPROVAL DATE: July 14, 2021 by Consent

MAYOR-COUNCIL DATE: July 20, 2021

PASSED BY THE COUNCIL: July 26, 2021

Steve Filmer - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Rachel Bardin, Budget and Management Office DATE: July 22, 2021

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, City Attorney

BY: *Jonathan Griffin*, Assistant City Attorney DATE: Jul 22, 2021