

**BY AUTHORITY**

RESOLUTION NO. CR25-1968  
SERIES OF 2025

COMMITTEE OF REFERENCE:  
Health and Safety

**A RESOLUTION**

**Approving a proposed Agreement between the City and County of Denver and Axon Enterprise, Inc. to provide body worn and interview room cameras, tasers, equipment, software and cloud data storage for use by the Denver Police, Sheriff and Fire Departments.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Agreement between the City and County of Denver and Axon Enterprise, Inc., in the words and figures contained and set forth in that form of Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202581688, is hereby approved.

COMMITTEE APPROVAL DATE: December 3, 2025

MAYOR-COUNCIL DATE: N/A

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Andrew J. Riester, Assistant City Attorney      DATE: December 4, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Miko Ando Brown, Denver City Attorney

Signed by:  
BY: Jonathan Griffin, Assistant City Attorney

DATE: 12/4/2025 | 11:06 AM MST