



***Committee Members: Flynn, Chair; Clark, Vice-Chair; Black;
Susman; Kneich; López***

Committee Staff: Shelley Smith

**Tuesday, July 24, 2018, 1:30 PM
City & County Building, Room 391**

Attendance

Action Items

[18-0797](#) Approves six (6) separate Service Plans for the formation and establishment of six (6) Title 32 districts: The River Mile Metropolitan District No. 1; The River Mile Metropolitan District No. 2; The River Mile Metropolitan District No. 3; The River Mile Metropolitan District No. 4; The River Mile Metropolitan District No. 5; The River Mile Platte Valley Metropolitan District, in Council District 9.

Andrew Johnston, Finance

[18-0812](#) Adopts proposed Council policies regarding promoting a respectful and nonviolent workplace.

Kirsten Crawford, City Attorney's Office

[18-0813](#) Adopts a Council Rule regarding censure of its membership by the body.

Kirsten Crawford, City Attorney's Office

Agenda
Finance & Governance Committee
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Consent Items

[18-0792](#) Adds \$87,763 and one year to a grant agreement with Denver County Court for a new total of \$538,385.46 through 6-30-19 for reimbursement of treatment and other required intervention costs for certain individuals with persistent drunk driving offenses (201417917-06).

[18-0799](#) Declares the intent of the City to use its best efforts to issue housing revenue bonds or mortgage credit certificates to provide financing of residential facilities for low- and middle-income families or persons; prescribing certain terms and conditions of such bonds and certificates; and containing other provisions relating to the proposed issuance of such bonds and certificates.