

**BY AUTHORITY**

RESOLUTION NO. CR18-0758  
SERIES OF 2018

COMMITTEE OF REFERENCE:  
Finance & Governance

**A RESOLUTION**

**Approving a proposed amended Master Purchase Order between the City and County of Denver and EJ USA, Inc., to purchase sewer components.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed amended Master Purchase Order between the City and County of Denver and EJ USA, Inc., in the words and figures contained and set forth in that form of Master Purchase Order available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 2018-0349 is hereby approved.

COMMITTEE APPROVAL DATE: July 17, 2018 by Consent

MAYOR-COUNCIL DATE: July 24, 2018

PASSED BY THE COUNCIL: \_\_\_\_\_ July 30, 2018

\_\_\_\_\_  
- PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Steve Hahn, Assistant City Attorney DATE: July 26, 2018

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristen M. Bronson, Denver City Attorney

BY: TJ Bronson, Assistant City Attorney

DATE: Jul 26, 2018