

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0962  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Third Amendatory Agreement between the City and**  
6 **County of Denver and IPS Group, Inc. to increase the maximum contract amount,**  
7 **modify existing pricing, extend the term, and add new terms and conditions to**  
8 **provide technology for on-street parking management systems.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Third Amendatory Agreement between the City and County of  
11 Denver and IPS Group, Inc., in the words and figures contained and set forth in that form of Third  
12 Amendatory Agreement available in the office and on the web page of City Council, and to be filed  
13 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
14 Clerk’s Filing No. 202055960-03, is hereby approved.

15 COMMITTEE APPROVAL DATE: September 22, 2020 by Consent

16 MAYOR-COUNCIL DATE: September 29, 2020

17 PASSED BY THE COUNCIL: \_\_\_\_\_  
18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: October 29, 2020

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
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