1	<u>BY AUTHORITY</u>		
2	RESOLUTION NO. CR16-0598	COMMITTEE OF REFERENCE:	
3	SERIES OF 2016	Land Use, Transportation, and Infrastructure	
4	A RESOLUTION		
5 6 7 8	Laying out, opening and establishing as part of the City street system parcels of land as Brighton Boulevard near the intersection of 40 th Street and Brighton Boulevard.		
9	WHEREAS, the Executive Dire	ctor of Public Works of the City and County of Denver has	
10	found and determined that the public use, convenience and necessity require the laying out, opening		
11	and establishing as a public street designated as part of the system of thoroughfares of the		
12	municipality those portions of real property hereinafter more particularly described, and, subject to		
13	approval by resolution has laid out, opened and established the same as a public street;		
14 15 16	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
17	Section 1. That the action of	the Executive Director of Public Works in laying out, opening	
18	and establishing as part of the system of thoroughfares of the municipality the following described		
19	portions of real property situate, lying and being in the City and County of Denver, State of Colorado		
20	to wit:		
21	PARCEL DESCRIPTION ROW NO. 2016-DEDICATION-0000143-001:		
22 23 24 25 26 27 28 29	16, BLOCK 27, ST. VINCENTS ADDITION, AL TOWNSHIP 3 SOUTH, RANGE 68 WEST OF STATE OF COLORADO, SAID STRIP MORE	RE FEET, MORE OR LESS, LOCATED WITHIN A PORTION OF LOT USO IN THE SOUTHWEST ONE-QUARTER OF SECTION 23, THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, PARTICULARLY DESCRIBED AS FOLLOWS:	
30 31 32 33 34	ROW), ALSO BEING THE NORTHWEST COF THE WEST ONEQUARTER CORNER OF SAI	RNER OF LOT 15, BLOCK 27, ST. VINCENTS ADDITION, WHENCE D SECTION 23 BEARS N66°04'26"W, A DISTANCE OF 1,615.32 RLY LINE OF SAID LOT 15, BLOCK 27, ST. VINCENTS ADDITION	
35 36 37 38 39 40 41	FEET; THENCE DEPARTING SAID SOUTHW FEET TO THE EASTERLY LINE OF A PARCE AND COUNTY OF DENVER RECORDS; THE	WESTERLY LINE OF LOT 15 S44°47'25"E, A DISTANCE OF 13.58 ESTERLY LINE OF LOT 15 S44°55'19"W, A DISTANCE OF 21.53 EL OF LAND RECORDED AT RECEPTION NO. 2011047189, CITY NCE ALONG SAID EASTERLY LINE OF A PARCEL OF LAND 19, CITY AND COUNTY OF DENVER RECORDS, N12°45'37"E, A F BEGINNING.	
42 43 44 45 46	THE ABOVE DESCRIBED STRIP CONTAINS MORE OR LESS.	146 SQUARE FEET OR 0.003 ACRES,	

1

BASIS OF BEARINGS: ALL BEARINGS ARE BASED ON THE LINE CONNECTING THE WEST ONE-QUARTER CORNER OF SAID SECTION 23, T.3S., R.68W., OF THE 6TH P.M. (3-1/4" ALUMINUM CAP, PLS 24961) AND THE EAST ONE-QUARTER CORNER OF SAID SECTION 23, T.3S., R.68W., OF THE 6TH P.M. (3-1/4" ALUMINUM CAP, PLS 23521) BEARING S89°54'32"E.

and

PARCEL 66:

A STRIP OF LAND CONTAINING 750 SQUARE FEET, MORE OR LESS, LOCATED IN THE SOUTHWEST ONE-QUARTER OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, SAID STRIP MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN SPECIAL WARRANTY DEED RECORDED JULY 29, 2014 AT RECEPTION NO. 2014090161, CITY AND COUNTY OF DENVER RECORDS, FURTHERLY DESCRIBED AS THE NORTHWESTERLY 15.00 FEET OF LOTS 14 AND 15, BLOCK 27, ST. VINCENTS ADDITION.

THE ABOVE DESCRIBED STRIP CONTAINS 750 SQUARE FEET OR 0.017 ACRES, MORE OR LESS.

and

PARCEL 67:

A STRIP OF LAND CONTAINING 1,575 SQUARE FEET, MORE OR LESS, LOCATED IN THE SOUTHWEST ONE-QUARTER OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, SAID STRIP MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN SPECIAL WARRANY DEED RECORDED JULY 29, 2014 AT RECEPTION NO. 2014090161, CITY AND COUNTY OF DENVER RECORDS, FURTHERLY DESCRIBED AS THE NORTHWESTERLY 15.00 FEET OF LOTS 10 THRU 13, INCLUSIVE, BLOCK 27, TOGETHER WITH THE SOUTHWESTERLY 5.00 FEET OF THE NORTHWESTERLY 15.00 FEET OF LOT 9, BLOCK 27, ST. VINCENTS ADDITION.

THE ABOVE DESCRIBED STRIP CONTAINS 1,575 SQUARE FEET OR 0.036 ACRES, MORE OR LESS.

and

PARCEL 68:

A STRIP OF LAND CONTAINING 11,606 SQUARE FEET, MORE OR LESS, LOCATED WITHIN A PORTION OF LOTS 1-9, BLOCK 27, ST. VINCENTS ADDITION, ALSO IN THE SOUTHWEST ONE-QUARTER OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, SAID STRIP MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF INTERSECTION WITH THE NORTH LINE OF THE SOUTH HALF OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M. WITH THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF BRIGHTON BOULEVARD (80' ROW), WHENCE THE EAST ONE-QUARTER CORNER OF SAID SECTION 23 BEARS \$89°54'32"E, A DISTANCE OF 3,158.73 FEET; THENCE ALONG SAID NORTH LINE OF THE SOUTH HALF OF SECTION 23 S89°54'32"E, A DISTANCE OF 21.17 FEET; THENCE DEPARTING SAID SECTION LINE \$44°58'56"W, A DISTANCE OF 74.76 FEET; THENCE \$45°02'52"W, A DISTANCE OF 331.96 FEET; THENCE \$44°55'19"W, A DISTANCE OF 374.49 FEET TO THE NORTHEASTERLY LINE OF A PARCEL OF LAND RECORDED AT RECEPTION NO. 2014090161, CITY AND COUNTY OF DENVER RECORDS; THENCE ALONG SAID NORTHEASTERLY LINE OF A PARCEL OF LAND RECORDED AT RECEPTION NO. 2014090161, CITY AND COUNTY OF DENVER RECORDS N44°47'25"W, A DISTANCE OF 15.00 FEET TO SAID OUTHEASTERLY RIGHT-OF-WAY LINE OF BRIGHTON BOULEVARD (80' ROW); THENCE ALONG SAID SOUTHEASTERLY RIGHT-OF-WAY LINE OF BRIGHTON BOULEVARD (80' ROW) N44°55'19"E, A DISTANCE OF 374.43 FEET; THENCE CONTINUING ALONG SAID SOUTHEASTERLY RIGHT-OF-WAY LINE N45°02'52"E, A DISTANCE OF 331.97 FEET; THENCE CONTINUING ALONG SAID SOUTHEASTERLY RIGHT-OF-WAY LINE N44°58'56"E, A DISTANCE OF 59.81 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED STRIP CONTAINS 11,606 SQUARE FEET OR 0.266 ACRES, MORE OR LESS.

BASIS OF BEARINGS: ALL BEARINGS ARE BASED ON THE LINE CONNECTING THE WEST ONE-QUARTER CORNER OF SAID SECTION 23, T.3S., R.68W., OF THE 6TH P.M. (3-1/4" ALUMINUM CAP, PLS 24961) AND THE EAST ONE-QUARTER CORNER OF SAID SECTION 23, T.3S., R.68W., OF THE 6TH P.M. (3-1/4" ALUMINUM CAP, PLS 23521) BEARING S89°54'32"E.

and

PARCEL 69:

A STRIP OF LAND CONTAINING 6,399 SQUARE FEET, MORE OR LESS, LOCATED WITHIN A PORTION OF LOTS 1-5, BLOCK 14, ST. VINCENTS ADDITION, ALSO IN THE NORTHWEST ONE-QUARTER OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, SAID STRIP MORE PARTICULARLY DESCRIBED AS FOLLOWS:

 BEGINNING AT A POINT OF INTERSECTION WITH THE SOUTH LINE OF THE NORTH HALF OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M. WITH THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF BRIGHTON BOULEVARD (80' ROW), WHENCE THE EAST ONE-QUARTER CORNER OF SAID SECTION 23 BEARS S89°54'32"E, A DISTANCE OF 3,158.73 FEET; THENCE ALONG SAID SOUTHEASTERLY RIGHT-OF-WAY LINE OF BRIGHTON BOULEVARD (80' ROW) N44°58'56"E, A DISTANCE OF 434.13 FEET TO THE SOUTHWESTERLY LINE OF A PARCEL OF LAND RECORDED AT RECEPTION NO. 2012129268, CITY AND COUNTY OF DENVER RECORDS; THENCE DEPARTING SAID SOUTHEASTERLY RIGHT-OF-WAY LINE AND ALONG SAID SOUTHWESTERLY LINE OF A PARCEL OF LAND RECORDED AT RECEPTION NO. 2012129268, CITY AND COUNTY OF DENVER RECORDS S44°48'41"E, A DISTANCE OF 15.00 FEET; THENCE DEPARTING SAID SOUTHWESTERLY LINE S44°58'56"W, A DISTANCE OF 419.13 FEET TO SAID SOUTH LINE OF THE NORTH HALF OF SECTION 23; THENCE ALONG SAID SECTION LINE N89°54'32"W, A DISTANCE OF 21.17 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED STRIP CONTAINS 6,399 SQUARE FEET OR 0.147 ACRES, MORE OR LESS.

BASIS OF BEARINGS: ALL BEARINGS ARE BASED ON THE LINE CONNECTING THE WEST ONE-QUARTER CORNER OF SAID SECTION 23, T.3S., R.68W., OF THE 6TH P.M. (3-1/4" ALUMINUM CAP, PLS 24961) AND THE EAST ONE-QUARTER CORNER OF SAID SECTION 23, T.3S., R.68W., OF THE 6TH P.M. (3-1/4" ALUMINUM CAP, PLS 23521) BEARING S89°54'32"E.

be and the same is hereby approved and said real property is hereby laid out and established and declared laid out, opened and established as Brighton Boulevard.

Section 2. That the real property described in Section 1 hereof shall henceforth be known as Brighton Boulevard.

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1	COMMITTEE APPROVAL DATE: August 18, 2016, by Consent		
2	MAYOR-COUNCIL DATE: August 23, 2016		
3	PASSED BY THE COUNCIL:		
4	Pl	RESIDENT	
5 6 7		LERK AND RECORDER, X-OFFICIO CLERK OF THE TY AND COUNTY OF DENVER	
8	PREPARED BY: Brent A. Eisen, Assistant City Attorney	DATE: August 25, 2016	
9 .0 .1 .2	, , , , , , , , , , , , , , , , , , , ,		
4	Denver City Attorney		
5	BY: Assistant City Attorne	ν DATE: Aug 25, 2016	