

BY AUTHORITY

RESOLUTION NO. CR25-0566

COMMITTEE OF REFERENCE:

SERIES OF 2025

Land Use, Transportation & Infrastructure

A RESOLUTION

Laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by East 2nd Avenue, North Fillmore Street, East 3rd Avenue, and North Detroit Street.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public alley designated as part of the system of thoroughfares of the municipality that portion of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public alley;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000123-001:

LAND DESCRIPTION – ALLEY PARCEL

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 4TH DAY OF APRIL, 2025, AT RECEPTION NUMBER 2025028881 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

A PARCEL OF LAND BEING A PORTION OF PLOTS 9 AND 10, BLOCK 60, HARMAN'S SUBDIVISION AND SITUATED IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE RANGE POINT IN THE INTERSECTION OF NORTH FILLMORE STREET AND EAST 2ND AVENUE BEING A FOUND 2.5" ALUMINUM CAP "PLS 34183" FROM WHENCE THE RANGE POINT IN THE INTERSECTION OF NORTH DETROIT STREET AND EAST 2ND AVENUE BEING A FOUND 2" ALUMINUM CAP "PLS 34977" BEARS SOUTH 89°38'32" WEST, A DISTANCE OF 339.95 FEET WITH ALL BEARINGS HEREIN RELATIVE THERETO:

1 THENCE NORTH 82°22'02" WEST, A DISTANCE OF 143.87 FEET TO THE SOUTH LINE OF SAID
2 PLOT 10 AND THE POINT OF BEGINNING.

3
4 THENCE SOUTH 89°38'32" WEST ALONG THE SOUTH LINE OF SAID PLOT 10, A DISTANCE
5 OF 2.50 FEET TO THE SOUTHWEST CORNER OF SAID PLOT 10;

6
7 THENCE NORTH 00°21'37" WEST ALONG THE WEST LINE OF SAID PLOTS 9 AND 10, A
8 DISTANCE OF 182.57 FEET TO THE SOUTH LINE OF THE NORTH 17.5 FEET OF SAID PLOT
9 9;

10
11 THENCE NORTH 89°38'32" EAST ALONG LAST SAID SOUTH LINE, A DISTANCE OF 2.50 FEET;

12
13 THENCE SOUTH 00°21'37" EAST PARALLEL AND 2.50 FEET EAST OF THE WEST LINE OF
14 SAID PLOTS 9 AND 10, A DISTANCE OF 182.57 FEET TO THE SOUTH LINE OF SAID PLOT 10
15 AND THE TRUE POINT OF BEGINNING.

16
17 CONTAINING: 456 SQUARE FEET, 0.0105 ACRES OF LAND, MORE OR LESS

18
19 be and the same is hereby approved and said real property is hereby laid out and established and
20 declared laid out, opened and established as a public alley.

21 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
22 alley.

23 COMMITTEE APPROVAL DATE: April 29, 2025 by Consent

24 MAYOR-COUNCIL DATE: May 6, 2025

25 PASSED BY THE COUNCIL: 05/12/2025

26 *Amursh P. Sandora* - PRESIDENT

27 ATTEST: _____ - CLERK AND RECORDER,
28 EX-OFFICIO CLERK OF THE
29 CITY AND COUNTY OF DENVER

30 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 8, 2025

31 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
32 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
33 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
34 3.2.6 of the Charter.

35
36 Katie J. McLoughlin, Interim City Attorney

37 BY: *Anshul Bagga*, Assistant City Attorney DATE: 05/07/2025
38