

BY AUTHORITY

RESOLUTION NO. CR23-1234
SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education and Homelessness

A RESOLUTION

Approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the Colorado Department of Human Services concerning the “Promoting Safe and Stable Families Program FY23-24” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Amendment to the Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed amended Grant Agreement between the City and County of Denver and the Colorado Department of Human Services, for the “Promoting Safe and Stable Families Program FY23-24” program, which is identified as Grant Number 24 QAAA 184456, a copy of which is duly filed with the City Clerk, Filing No. 2021159802-03, be and hereby is approved in all respects.

Section 2. The payments made by the Colorado Department of Human Services to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Human Services Special Revenue Fund No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Human Services, is as follows:

ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	CFDA NUMBER	AMOUNT
13001-5511010-AWD-00001500	Promoting Safe and Stable Families Program FY23-24	93.556	\$200,000

The foregoing appropriation increases the current grant authorization from \$408,000 to \$608,000. Expenditure of said funds are authorized from October 1, 2021 through September 30, 2024.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

4
5 COMMITTEE APPROVAL DATE: September 20, 2023, by Consent

6 MAYOR-COUNCIL DATE: September 26, 2023

7 PASSED BY THE COUNCIL: _____

8 _____ - PRESIDENT

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: September 28, 2023

13 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
14 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
16 of the Charter.

17 Kerry Tipper, City Attorney

18 BY: _____, Assistant City Attorney DATE: _____