

BY AUTHORITY

RESOLUTION NO. CR23-1736

COMMITTEE OF REFERENCE:

SERIES OF 2023

Land Use, Transportation & Infrastructure

A RESOLUTION

Laying out, opening and establishing as part of the City street system parcels of land as: 1) Public Alley, bounded by North Cherry Street, East 8th Avenue, North Dexter Street and East 9th Avenue; and 2) Public Alley, bounded by North Cherry Street, East 8th Avenue, North Dexter Street and East 9th Avenue.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as public alleys designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as public alleys;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000022-001:

LAND DESCRIPTION - ALLEY PARCEL NO. 1

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 13TH DAY OF OCTOBER, 2023, AT RECEPTION NUMBER 2023097957 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND BEING A PORTION LOTS 15 THROUGH 17 INCLUSIVE, BLOCK 3, CHAMBERLIN'S COLFAX PLACE, LOCATED WITHIN THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WEST 2.00 FEET OF THE EAST 10.00 FEET OF SAID LOTS 15 THROUGH 17 INCLUSIVE, BLOCK 3, CHAMBERLIN'S COLFAX PLACE, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

CONTAINING +/-150 SQUARE FEET OR +/-0.003 ACRES OF LAND, MORE OR LESS

1 be and the same is hereby approved and said real property is hereby laid out and established and
2 declared laid out, opened and established as a public alley.

3 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
4 alley.

5 **Section 3.** That the action of the Executive Director of the Department of Transportation
6 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
7 the municipality the following described portion of real property situate, lying and being in the City
8 and County of Denver, State of Colorado, to wit:

9 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000022-002:**

10 **LAND DESCRIPTION - ALLEY PARCEL NO. 2**

11 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
12 COUNTY OF DENVER, RECORDED ON THE 13TH DAY OF OCTOBER, 2023, AT RECEPTION
13 NUMBER 2023097956 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
14 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

15
16 A PARCEL OF LAND BEING A PORTION LOTS 18 AND 19 INCLUSIVE, BLOCK 3,
17 CHAMBERLIN'S COLFAX PLACE, LOCATED WITHIN THE SOUTHWEST QUARTER OF
18 SECTION 6, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH P.M., CITY AND COUNTY
19 OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

20
21 THE WEST 2.00 FEET OF THE EAST 10.00 FEET OF SAID LOTS 18 AND 19, INCLUSIVE,
22 BLOCK 3, CHAMBERLIN'S COLFAX PLACE, CITY AND COUNTY OF DENVER, STATE OF
23 COLORADO.

24
25 CONTAINING +/-100 SQUARE FEET OR +/-0.003 ACRES OF LAND, MORE OR LESS

26 be and the same is hereby approved and said real property is hereby laid out and established and
27 declared laid out, opened and established as a public alley.

28 **Section 4.** That the real property described in Section 3 hereof shall henceforth be a public
29 alley.

30 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: November 14, 2023 by Consent
2 MAYOR-COUNCIL DATE: November 21, 2023 by Consent
3 PASSED BY THE COUNCIL: _____
4 _____ - PRESIDENT
5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: November 22, 2023
9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.
13
14 Kerry Tipper, Denver City Attorney
15
16 BY: _____, Assistant City Attorney DATE: _____