1	BY AUTHO	<u>RITY</u>	
2	RESOLUTION NO. CR25-0868	COMMITTEE OF REFERENCE:	
3	SERIES OF 2025	Safety, Housing, Education & Homelessness	
4	A RESOLUTION		
5 6 7 8 9	Approving a proposed Amendatory Agreement between the City and County of Denver and Advocates for Recovery to ensure pain management is an organizational priority with goals of combating the opioid epidemic and ensuring regulatory compliance. BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
11	Section 1. The proposed Amendatory Agree	•	
2	and Advocates for Recovery, in the words and figures contained and set forth in that form o Amendatory Agreement available in the office and on the web page of City Council, and to be filed		
13	• •		
4	in the office of the Clerk and Recorder, Ex-Officio Cle		
5	Clerk's Filing No. 202475906-01, is hereby approved	•	
6	COMMITTEE APPROVAL DATE: June 18, 2025 by	Consent	
7	MAYOR-COUNCIL DATE: June 24, 2025		
8	PASSED BY THE COUNCIL: 06/30/2025		
9	Smurch P. Sandoral	- PRESIDENT	
20 21 22	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
23	PREPARED BY: Breena N. Meng, Assistant City Att	orney DATE: June 26, 2025	
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed res City Attorney. We find no irregularity as to form a resolution. The proposed resolution is submitted to the of the Charter. Katie J. McLoughlin, Interim City Attorney	and have no legal objection to the proposed	
30		00/05/0005	
31	BY: Anshul Bagga , Assistant City At	torney DATE: <u>06/25/2025</u>	