| 2                                | RESOLUTION NO. CR24-0601  | COMMITTEE OF REFERENCE:  |  |  |  |  |
|----------------------------------|---|--|--|--|--|--|
| 3                                | SERIES OF 2024  | Land Use, Transportation & Infrastructure  |  |  |  |  |
| 4                                | A RESOLUTION  |  |  |  |  |  |
| 5<br>6<br>7                      | Laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by North Tennyson Street, West 44th Avenue, North Stuart Street, and West 45th Avenue. |  |  |  |  |  |
| 8                                | WHEREAS, the Executive  | Director of the Department of Transportation and Infrastructure of   |  |  |  |  |
| 9                                | the City and County of Denver has found and determined that the public use, convenience and   |  |  |  |  |  |
| 10                               | necessity require the laying out, opening and establishing as a public alley designated as part of the  |  |  |  |  |  |
| 11                               | system of thoroughfares of the municipality that portion of real property hereinafter more particularly   |  |  |  |  |  |
| 12                               | described, and, subject to approval by resolution has laid out, opened and established the same as  |  |  |  |  |  |
| 13                               | a public alley;   |  |  |  |  |  |
| 14                               | BE IT RESOLVED BY THE COU   | NCIL OF THE CITY AND COUNTY OF DENVER:   |  |  |  |  |
| 15                               | Section 1. That the action  | on of the Executive Director of the Department of Transportation   |  |  |  |  |
| 16                               | and Infrastructure in laying out, op  | pening and establishing as part of the system of thoroughfares of  |  |  |  |  |
| 17                               | the municipality the following described portion of real property situate, lying and being in the City  |  |  |  |  |  |
| 18                               | and County of Denver, State of Colorado, to wit:  |  |  |  |  |  |
| 19                               | PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000148-001:   |  |  |  |  |  |
| 20<br>21<br>22<br>23<br>24<br>25 | COUNTY OF DENVER, RECORD  | D BY SPECIAL WARRANTY DEED TO THE CITY AND<br>DED ON THE 20TH DAY OF MAY, 2021, AT RECEPTION<br>TY AND COUNTY OF DENVER CLERK AND RECORDER'S |  |  |  |  |
| 26<br>27<br>28                   | 68 WEST OF THE 6TH PRINCIPA   | SITUATED IN SECTION 19, TOWNSHIP 3 SOUTH, RANGE<br>AL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF<br>FICULARLY DESCRIBED AS FOLLOWS:       |  |  |  |  |
| 29<br>30                         |   | AST 10 FEET OF LOTS 1 THORUGH 4, BLOCK EIGHT FIRST AND COUNTY OF DENVER, STATE OF COLORADO.  |  |  |  |  |
| 31                               | CONTAINING ±200 SQ. FT. OR ±  | ±0.005 ACRES   |  |  |  |  |
| 32                               | be and the same is hereby appro-  | ved and said real property is hereby laid out and established and  |  |  |  |  |
| 33                               | declared laid out, opened and esta  | ablished as a public alley.  |  |  |  |  |

**BY AUTHORITY** 

| 1                          | Section 2.  | That the real property describ   | ed in Section 1 | hereof shall henceforth be a public |  |
|----------------------------|---|--|-----------------|-------------------------------------|--|
| 2                          | alley.  |  |                 |                                     |  |
| 3                          | COMMITTEE APPROVAL DATE: May 7, 2024 by Consent   |  |                 |                                     |  |
| 4                          | MAYOR-COUNCIL DATE: May 14, 2024  |  |                 |                                     |  |
| 5                          | PASSED BY THE COUNCIL:  |  |                 |                                     |  |
| 6                          | PRESIDENT   |  |                 |                                     |  |
| 7<br>8<br>9                | ATTEST:   | TTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |                 |                                     |  |
| 10                         | PREPARED BY:  | Martin A. Plate, Assistant City Attorney                                     |                 | DATE: May 16, 2024                  |  |
| 11<br>12<br>13<br>14<br>15 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |  |                 |                                     |  |
| 16                         | Kerry Tipper, Denver City Attorney  |  |                 |                                     |  |
| 17<br>18                   | BY:   | , Assistant City   | Attorney        | DATE:                               |  |