

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1990
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Transportation and Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as East 8th Avenue, located at the intersection of East 8th Avenue and**
7 **North Grape Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality those portions of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION 2025-DEDICATION-0000142-001:**

20 **LAND DESCRIPTION – STREET PARCEL:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
22 OF DENVER, RECORDED ON THE 18TH DAY OF NOVEMBER, 2025, AT RECEPTION NUMBER
23 2025114510 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
24 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25
26 THE NORTH 9.00 FEET OF LOT 1, BLOCK 7, PORTER AND RAYMOND’S SECOND ADDITION
27 TO MONTCLAIR, SITUATED IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 4
28 SOUTH, RANGE 67 WEST OF THE 6th PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER,
29 STATE OF COLORADO.

30
31 CONTAINING 1,126 SQUARE FEET, (0.026 ACRES), MORE OR LESS

1 be and the same is hereby approved and said real property is hereby laid out and established and
2 declared laid out, opened and established as East 8th Avenue.

3 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
4 as East 8th Avenue.

5
6 COMMITTEE APPROVAL DATE: December 3, 2025 by Consent
7 MAYOR-COUNCIL DATE: December 9, 2025

8 PASSED BY THE COUNCIL: _____
9 _____ - PRESIDENT

10 ATTEST: _____ - CLERK AND RECORDER,
11 EX-OFFICIO CLERK OF THE
12 CITY AND COUNTY OF DENVER

13 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: December 11, 2025

14 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
15 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
16 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
17 § 3.2.6 of the Charter.

18
19 Miko Ando Brown, Denver City Attorney

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21 BY: _____, Assistant City Attorney DATE: _____