

1 **BY AUTHORITY**

2 ORDINANCE NO. _____

COUNCIL BILL NO. CR17-0962

3 SERIES OF 2017

COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing a portion of the reservations established in**
7 **Ordinance No. 363, Series of 1967, located at 1701 South Clayton Street.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity no longer requires a portion
10 of the reservations established in Ordinance No. 363, Series of 1967, in the area hereinafter
11 described, and subject to approval by ordinance, has relinquished the same;

12 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13
14 **Section 1.** That the action of the Executive Director of Public Works in relinquishing a portion
15 of the reservations established in Ordinance No. 363, Series of 1967, in the following area:

16 **PARCEL DESCRIPTION ROW NO. 2016-RELINQ-000030-001**

17 THAT PROPERTY DESCRIBED IN PARAGRAPH (E) IN ORDINANCE NO. 363, SERIES OF 1967.
18 RECORDED AT BOOK 9807 AT PAGE 612, LOCATED IN THE SOUTHWEST QUARTER OF
19 SECTION 24, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
20 CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING MORE PARTICULARLY
21 DESCRIBED AS FOLLOWS:

22 THE ALLEY IN BLOCK 3, FIRST ADDITION TO UNIVERSITY PARK, FROM THE NORTH LINE
23 OF COLORADO AVENUE TO THE SOUTH LINE OF VALLEY HIGHWAY (INTERSTATE 25).

24 be and the same is hereby approved and that the reservations within the above-described area are
25 hereby relinquished.

26 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: August 29, 2017 by Consent

2 MAYOR-COUNCIL DATE: September 5, 2017 by Consent

3 PASSED BY THE COUNCIL: _____ September 18, 2017

4 _____ *Al B...* - PRESIDENT

5 APPROVED: _____ *D* - MAYOR _____ Sep 19, 2017

6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

10 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: September 7, 2017

11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
14 of the Charter.

15 Kristin M. Bronson, Denver City Attorney

16 BY: _____ *T.A. Eisen*, Assistant City Attorney DATE: Sep 7, 2017